UNOFFICIAL COPY

Loan #: IL-68-12505

Prepared By:

Document Express, Inc.

350 W. Kensington, Suite 120

Mt. Prospect, IL 60056

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2218/0055 27 001 Page 1 of 2 1998-10-08 09:30:43

Cook County Recorder

23.50

And When Recorded Mail to:

Piazza Mortgage, Inc. 1000 Maple Avenue

Downers Grove, IL 60515

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. IL-68-12505

FOR VALUE RECEIVED 11-5 undersigned hereby grants, assigns and transfers to

Howard Hanna Financial Services, Inc. It's Successors and / or Assigns, 119 Gamma Drive, Pittsburgh, PA 15238 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 28, 1998 executed by Albert Raya and Nora Raya , husband and wife to Piazza Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 1000 Maple Avenue, Downers Grove, IL 60515, and recorded as Document No.

The Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 13-11-211-008

Commonly known as: 5437 North Sawyer Avenue, Chicago, IL 60625

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under taid Real Estate Mortgage.

STATE OF Piazza Mortgago, Inc. COUNTY OF before me, By: John Piazz the under-signed a Notary Public in and for Its: SECRETA said County and, State, personally appeared JOHN PIAZZA known to me to be the SECRETARY By: of the corporation herein which executed the within instrument, that the seal affixed to said Its: instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a Witness: resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said comporation.

Notary Public

My Commission Expires:

County,

"OFFICIAL SEAL"
SHARON O'HARA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/16/2000

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER.

P.I.N.: 13-11-211-008

CHICAGO SECTION IN, IN COOK CO. LOT 37 IN THOMASSON AND WHITES BALMCRAL GARDENS A SUBDIVISION OF BLOCKS 3 AND 4 IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.