## **ILLINOIS**

UNOFFICIAL COPSY02074

COUNTY OF COOK

LOAN NO-1 0059158819

LOAN NO 2: 176939551 INVESTOR: 886540941

POOL NO

2191/0283 26 001 Page 1 of

1998-10-07 15:09:34

Cook County Recorder

23.50



## WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba,

## Assignment of Mortgage

Original Mortgage Amount: 59,000.00

FOR VALUE RECEIVED, the undersigned at Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32250

("Assignee") all beneficial interest under that certain mortgage dated

3/12/96

executed by

JOHN R NEWCOMER AND DAWN E GRAHAM, HUSBAND AND WIFE

Mortgagor, to

WHOLESALE FEDERAL MORTGAGE CORP.

999 PLAZA DRIVE, #340, SCHAUMBURG, IL 50 (73

Mortgagee, and

recorded as Instrument No

96245411

n 3/26/96

ii. Book

Page

, of Official Records in the office of the County Reporter of

COOK

County, Illinois —, covering the following described property:

LOT 3 AND LOT 4 IN BLOCK 12 IN MITCHELL'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42
NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust

PIN: 03-30-210-013



UNOFFICIAL COPY

Dated: 7/15/98	BANC ONE MORTGAG	E CORPORATION 4 Page 2 of	2
	132 E. WASHINGTON S	ST., INDIANAPORIS, IN 46204	
	7		
	NANCI EGG VICE PRESI		
	VICE PRESI	DEN!	
		· ·	
STATE OF CALIFORNIA	) ) SS		
COUNTY OF ORANGE	)		
On	D.A. HUGHES	personally appeared	
	RT, VICE PRESIDENT,	5	
personally known to me (or proved to me on the basis of sis/are subscribed to the within instrucent and acknowled his/her/their authorized capacity(ies), and if at by his/her entity upon behalf of which the person(s) acted, executed WITNESS my hand and official seal	ged to me that he/she/they execute /their signature(s) on the instrume	ed the same in	*,
Mu	4	D.A. HUGHES	
NOTARY PUBLIC D.A. HOGHES	N N	COMM1140140 COTARY PUBLIC-CALIFORNIA COTARY PUBLIC-CALIFORNIA COTARGE COUNTY COTARGE COUNTY	
My commission expires 5/17/2001	M	ly Term Exp. May 17, 2001	
Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd , Suite 200, Santa Ana, CA 92704	77		
	C		
		<b>Z</b> .	
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		T'S OFFICE	