## ILLINOIS

**UNOFFICIAL COPY** 

COUNTY OF COOK

LOAN NO 1 0000532439

LOAN NO 2: 174579243 INVESTOR: 485104547

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PC BOX 25079 Santa Ana. CA 92704-6951

Prepared By Evelia Barba

98902075

2191/0284 26 001 Page 1 of 2 1998-10-07 15:10:03

Cook County Recorder

23.50



## Assignment of Mortgage

Original Mortgage Amount: 33,000.00

FOR VALUE RECEIVED, the undersigned a Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 3225;

("Assignee") all beneficial interest under that certain mo tgage dated

4/25/91

Book

executed by

CAROL LYNN BORUTA, A SINGLE PERSON NEVER MARRIED

Mortgagor, to

FIRST ILLINOIS BANK OF EVALISTON, N.A.

800 DAVIS ST., EVANSTON, IL 60204

Morigagee, and

recorded as - Instrument No

91214816

on

5/7/91

17

Page

, of Official Records in the office of the County Payarder of

COOK

County, Illinois , covering the following described property.

UNIT NO. 2221-2, IN BELL AND ARTHUR CONDOMINUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 109 AND 110 IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTHWEST 774 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1922 AS DOCUMENT NUMBER 7366967, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS AT ACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25243122, TOGETHER WITH VICTURED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust

PIN: 11-31-315-041





## **UNOFFICIAL COPY**

	01101110		
Dated:	7/15/98	BANC ONE MORTGAGE COMPANY OF THE MERGER WITH FIRST ILLINOIS	
		132 E. WASHINGTON ST., INDIA	NAPOLIS, IN-46204
		Burn	
		NANCI EGGERT VICE PRESIDENT	0
STATE OF	CALIFORNIA	) ) SS	
COUNTY OF	CRANGE	)	
On	before me,	D.A. HUGHES	personally appeared
NANCI EGGERT, VICE PRESIDENT,			
is/are subscribe his/her/their au entity upon bel	wn to me (or proved to me on the basis of satisfact to the within instrument and acknowledged to the within instrument and acknowledged to the right of appacity (ies), an att at by his/ her/their half of which the person(s) acced, executed the inhand and official seal	o me that he/she/they executed the same signature(s) on the instrument the pe	ne in

NOTARY PUBLIC

My commission expires 5/17/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200. Santa Ana, CA 92704

