

ILLINOIS

UNOFFICIAL COPY 98902076

COUNTY OF COOK
LOAN NO 1 0000532827
LOAN NO 2 174579664
INVESTOR 488457068
POOL NO

2191/0285 26 001 Page 1 of 3
1998-10-07 15:10:31
Cook County Recorder 25.50



WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Tereha Barba

Assignment of Mortgage

Original Mortgage Amount: 88,000.00

FOR VALUE RECEIVED, the undersigned a Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 7/5/91 executed by DANIELA SAN MARTIN, A WIDOW

FIRST ILLINOIS BANK OF EVANSTON, N.A.
800 DAVIS ST., EVANSTON, IL 60204

Mortgagor. to
Mortgagee. and

recorded as Instrument No 91339795 on 7/9/91 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the con with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10252230841028



SK
my

UNOFFICIAL COPY

98902076 Page 2 of 3

Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION SUCCESSOR BY
MERGER WITH FIRST ILLINOIS MORTGAGE

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By 
NANCI EGGERT
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

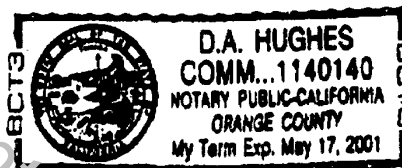
On 7/15/98 before me, **D.A. HUGHES** personally appeared
NANCI EGGERT, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 5/17/2001


D.A. HUGHES



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



ILLINOIS

COUNTY OF COOK
LOAN NO. 0000532827
OTHER NO 174579664
POOL NO

EXHIBIT A - LEGAL DESCRIPTION

protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

UNIT 102 AND GP-10, IN ASBURY DOESON CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 90604287 IN LOT 1 IN HERBERT M. ROSENTHAL'S CONSOLIDATION OF LOTS 3, 4, 5, 6, 7 AND 8 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE PARALLEL WITH AND 40 FEET WEST OF THE EAST LINE OF SECTION 25 TAKEN FOR STREET PURPOSES) IN ARTHURS DONAS HOWARD AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 45 ACRES THEREOF AND EAST OF THE EAST LINE OF THE WEST 6.350 ACRES OF THE EAST 18.350 ACRES 1/4 OF THE SOUTH 12.506 ACRES OF THE SAID NORTH EAST 1/4 OF SAID SECTION 25 ACCORDING TO PLAT THEREOF, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

which has the address of 128 ASHBURY, #102 EVANSTON Illinois 60202 (Zip Code) (*Property Address*);

(Street, City)

Cook County Clerk's Office

