

UNOFFICIAL COPY 98902142

2195/0224 48 001 Page 1 of 2  
1998-10-07 15:29:43  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 0002612028819

ABOVE SPACE FOR RECORDER'S USE ONLY

2

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TOM SCHOCKER AND MARY DIANNE SCHOCKER, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 27, 1994 and recorded on June 10, 1994, in File 94513574 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1927 IN STRATHMORE SCHAUMBURG, UNIT NUMBER 22, BEING SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1978 AS DOCUMENT NUMBER 24594904, ALL IN COOK COUNTY, ILLINOIS. PIN# 07173030360000

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 1927 LAWSON RD, SCHAUMBURG, IL, 60194

Witness my hand and seal August 26, 1998.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation  
Successor by merger to  
Margaretten & Company, Inc.

By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President



14030

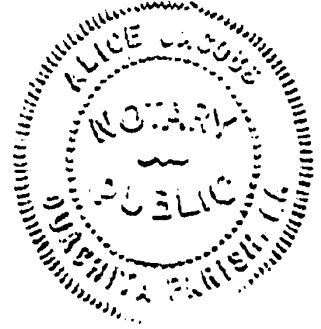
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 26, 1998 .

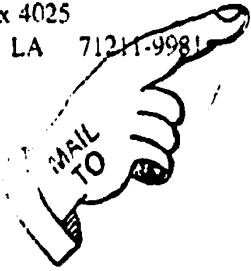
  
\_\_\_\_\_  
NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION



Prepared by: Karen E. Holland  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0002612028819  
County of: Cook  
Investor No: 451  
Investor Category:  
Investor Loan No: 24

IL10  
Revised 6-98



Property of Cook County Clerk's Office