

UNOFFICIAL COPY

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1998-10-08 10:36:18  
Cook County Recorder 23.50

Prepared by:  
Jeanne Olson  
American Family Mortgage  
12416 S. Harlem-#305  
Palos Heights, IL 60463

COOK COUNTY  
RECORDER



98902317

And when recorded mail to:

JESSE WHITE  
BRIDGEVIEW OFFICE

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

TICOR TITLE

**Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 1, 1998, executed by **RAMIRO GARZA SR. AND MARIA T. GARZA**

to American Family Mortgage Company, Inc.

organized under the laws of Illinois

12416 S. Harlem-Suite 305, Palos Heights, Illinois 60463

and recorded in Liber

page(s)

State of Illinois

a corporation

and whose principal place of business is

Cook County Records.

described hereinafter as follows:

LOT TWENTY NINE (29) IN CHAPMAN'S FIRST ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTH (1/2) OF (EXCEPT THE NORTH TWENTY (20) RODS THEREOF) OF LOT (4) , IN ANKER'S SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER(1/4) AND THE NORTHEAST QUARTER (1/4) OF SECTION 23, TOWNSHIP 36 NOARTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON APRIL 16, 1958 , AS DOCUMENT NO. 1791054.

29-23-111-009

98902316

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

16349 South Greenwood  
South Holland

By: *Lawrence K. Barber*  
Lawrence K. Barber

On 10-1-98 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared before me

known to me to be the LAWRENCE BARBER  
and  
President, known to me to be

of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

Its: President

By:

Its:

Witness:

Notary Public *Thomas E. Davare*

Cook  
County.

My Commission Expires  
8-5-2002

