

98903421

2215/0102 93 001 Page 1 of 2
1998-10-08 13:32:09
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FMS#:15071850
BU#: 6249557
GNMA 828980



ASSIGNMENT OF MORTGAGE

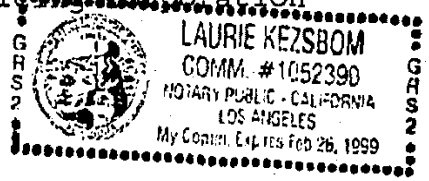
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLEET MORTGAGE CORP., a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 08/24/95, made by SERGIO GARCIA & GABRIEL ORTIZ AND ISMALDO GARCIA to FLEET MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 95-622590 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:3738 SOUTH 53RD AVE
07/04/98 CICERO, IL 60650 16-33-320-044
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: [Signature]
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 4th day of July, 1998, by KEVIN HOLT of FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp. successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

[Signature]
LAURIE KEZSBOM Notary Public
My Commission expires:02/26/1999
Prepared by:



M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
NR 349NR



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12
2
MS

UNOFFICIAL COPY

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EXHIBIT 'A'

15071850

Page 2 of 2

LOT 20 IN BLOCK 11 IN CALVIN F. TAYLOR'S SUNDIVISION OF THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office