

UNOFFICIAL COPY

98903428

2010/0109 48 001 Page 1 of 2
1998-10-08 13:34:36
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FMS#:372012148
BU#: 6268489
GNMA 842360



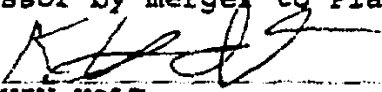
98903428

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1335 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 04/15/96, made by **ADRIAN T ARCE AND YOLANDA A ALMEAS** to **FLEET MORTGAGE CORP.**

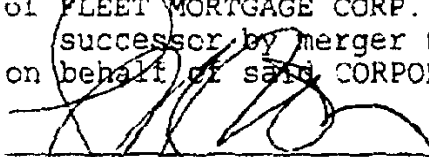
and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 96308033 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2824 N MULLIGAN
07/04/98 CHICAGO, IL 60634 13-29-121-020
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: 

KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 4th day of July, 1998, by **KEVIN HOLT** of **FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.** successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.



LAURIE KEZSBOM Notary Public
My Commission expires: 02/26/1999
Prepared by:



M. Hoy/NTC, 420 N. Brand Bl, 4th Fl, Glendale, CA 91203 (800)346-9152
NR 349NR

59
L
N
M

UNOFFICIAL COPY

EXHIBIT 'A'

3720121488903428 Page 2 of 2

THE SOUTH 1/2 OF LOT 3 IN SUBDIVISION OF THE EAST 1/2 BLOCK
16 (EXCEPT THE NORTH 180 FEET) IN OLIVER L. WATSON'S 5 ACRES
ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2
OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office