

# UNOFFICIAL COPY

Prepared by/Record and Return to:

**NATIONSBANC MORTGAGE CORPORATION**

Attn.: Doc Follow-up  
PO Box 9000  
205 Park Club Lane  
Williamsville, NY 14231  
1-800-285-6000

98903456

2215/0137 93 001 Page 1 of 2  
1998-10-08 14:08:07  
Cook County Recorder 23.50



98903456

### Recorders Use Only

Pool #: 0003948501.  
NBMC#: 2001508783  
Inv. # 1665888791

County, State: **COOK, IL**

### ASSIGNMENT OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS**, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501 does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereon to: NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231

Mortgage recorded on 06/26/97

Liber: \_\_\_\_\_ Page: \_\_\_\_\_ Inst.: 97-460385

Records of **COOK** County, **IL**

Mortgagee: **CHICAGOLAND MORTGAGE CORPORATION**  
Mortgagors: **STEVEN J PHILBRICK And MARGO PHILBRICK**  
Property Address: **5279 NORTH LA CROSSE CHICAGO, IL 60630**

Tax/Pin#: 13-09-227-003-0000

Mortgage Amount: \$141000

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. **IN WITNESS WHEREOF**, the undersigned corporation has caused this instrument to be executed on this day, 8/4/98

Old Kent Mortgage Company

Michelle Genrich  
Michelle Genrich, Vice President  
County of Kent  
State of MI

Mark Archer  
Witness: Mark A. Archer

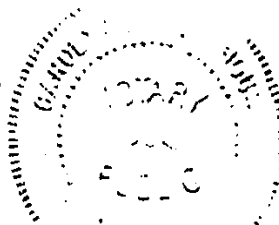
Debra Walsh  
Witness: Debra Walsh, Assistant Secretary

James R. Beauchamp  
Attest: James R. Beauchamp, Assistant Secretary

Before me, the undersigned authority, on this day 8/4/98, Michelle Genrich of aforesaid corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.

Carolyn M. Morehouse  
Notary Public: Carolyn M. Morehouse Reg. #: N/A  
Qualified in Kent County, State of MI  
Commission Expires: 01/05/02



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## LEGAL DESCRIPTION

**LOAN #2001508783**

**LOT 57 IN ELMORE'S FOREST GARDENS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 OF THE SUBDIVISION OF THE EAST 35-63/100THS ACRES OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office