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WHEN RECORDED MAIL TO:

The Money Store P.O. Box 15497

Sacramento, CA 95851-0497 ATTN: FHA TITLE 1 DEPT. 2215/0142 93 001 Page 1 of 2 1998-10-08 14:28:20

Cook County Recorder

23.50



Loan # 75137687

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

The United States of America

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

I on M. Spann, Married

to First National Mortgage Network, Inc organized under the laws of The State of Illinois 100 Tower Drive, Suite 120 Burr Ridge, Il 60521

, whose address is

and recorded as a Mortgage

on February 2, 1998

in Document No. 98086281

, page(s) xxxx

County Records of

Cook

County, Illinois, describing land therein as:

LOT 6 (EXCEPT THE W 6.5 FT. THEREOF) AND THE W 13.25 FT. OF LOY 5 171 PLOCK 3 IN DE YOUNG'S SUBDIVISION, BEING A SUBDIVISION OF THE S 1/2 OF THE S 1/2 OF THE SE, 1/4 OF THE NE 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERID

Common Address:

287 E 163rd St, Harvey, Illinois 60426

PIN Number:

29-20-217-053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated September 17, 1998

First Union National Bank as Co-Trustee under the Pooling and Servicing

Agreement dated as of February 28, 1998, Series 1998I

Robert Ashbaugh

its: Vice President

By:

its. Assistant Secretary

SPN

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMEN COPY

98903461 Page 2 of State of: North Cardua County of: Merklenburg 21 , 1998, before me, personally appeared personally known to me -ORproved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed _ CO CO the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person or the entity upon behalf o which the person(s) acted, executed the instrument. WITNESS my hand and official sea Bryon M. Tinnin Commission Expires 315-2001 Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fradulent reattachment of this form. **CAPACITY CLAIMED BY SIGNER** CAPACITY CLAIMED BY SIGNER **INDIVIDUAL** CORPORATE OFFICER TITLE OR TYPE OF DECUMENT PARTNER(S) LIMITED **GENERAL** NUMBER OF PAGES ATTORNEY-IN-FACT TRUSTEE(S) GUARDIAN/CONSERVATOR DATE OF DOCUMENT OTHER: SIGNER IS REPRESENTING NAME OF PERSON(S) OR ENTITY(IES) The Chase Manhattan Bank as Co-Trustee

SIGNER(S) OTHER THAN NAMED ABOVE

450 West 33rd Street, 15th Floor, New York, NY

10001

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