

UNOFFICIAL COPY



98903517

98903517

2219/0048 65 001 Page 1 of 2

1998-10-08 09:35:47

Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UT 84093
PREPARED BY:
JENNIFER LANCE
RECOGNIZANCE DEPT.
LOAN #1263961



FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PENNIE P. COOPER, DIVORCED AND NOT SINCE REMARRIED AND RUTHIE A. MARTIN, A SINGLE PERSON, 10800 SOUTH EBERHART AVENUE, CHICAGO, IL 60628

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of JANUARY 1990 and recorded in the Recorder's Office of COOK county, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 90092535 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

LOT 2591 IN F.H. BARTLETTS GREATER CHICAGO SUBDIVISION NUMBER 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/4 OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

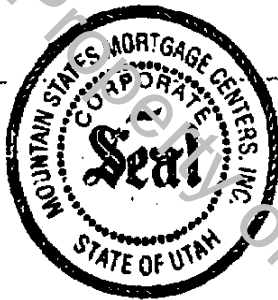
517
D
W
N
Y
R

UNOFFICIAL COPY

Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 25-15-408-016

Address(es) of premises: 10800 SOUTH EBERHART AVENUE, CHICAGO, IL 60628

Witness my hand and official seal ON, this day of SEPTEMBER 22, 1998.




DONNA PATTERSON Vice President

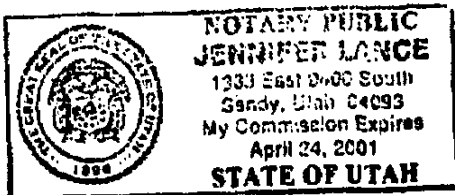

GENE JENSEN Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

I, JENNIFER LANCE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and GENE JENSEN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of September 22, 1998.




JENNIFER LANCE/Notary Public
Commission Expires: _____