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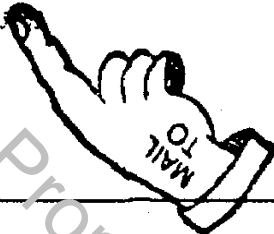
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Prepared by and after recording mail to:

SMT/Attn Cheryl Swinsinski
P O Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-3333

2219/0059 65 001 Page 1 of 3
1998-10-08 09:49:20
Cook County Recorder 25.50



Illinois
County of Cook

Loan #: 210085735
Index: 58854
JobNumber: 405_9820

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HAL COHEN
Original Mortgagee: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
Original Loan Amount: \$325,000.00
Property Address: 1431 LORI LYN LANE, NORTHBRIDGE, IL 60093
Date of DOT: 7/25/96
Date Recorded: 8/9/96
Doc. / Inst. No: 96611723
PIN: SIDWELL NUMBER: 0407301051
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 10th day of August 1998 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Timothy W. Mitchell
Timothy W. Mitchell
Vice President



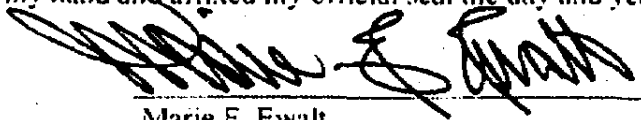
S4
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STATE OF Michigan
COUNTY OF Oakland

On this the 10th day of August 1998 A.D. , before me, a Notary Public, appeared Timothy W. Mitchell to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Timothy W. Mitchell acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



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Exhibit 'A'

Index: 58854

Loan#: 210085735

Borrower: HAL COHEN

State: IL

County: COOK

Job#: 405_9820

LOT 57 IN WOOD OAKS GLEN PHASE II, BEING A SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, ON APRIL
19, 1978, AS DOCUMENT NO. 3011919, IN COOK COUNTY, ILLINOIS.

SIDWELL NUMBER: 0407301051
in the address of 1431 F

8/13/98