

# UNOFFICIAL COPY

RELEASE DEED

98903629

2210/0010 66 001 Page 1 of 2  
1998-10-08 08:54:19  
Cook County Recorder 23.50

SULLIVAN G BROWN  
116 W 105TH ST  
CHICAGO, IL 60628-2650



Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 45179  
Jacksonville FL 32256-5179

Loan Number 14718136

Recorder's Stamp

STCI 36726

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto SULLIVAN G. BROWN, HUSBAND/ BESSIE E. BROWN, WIFE of the County of COOK COUNTY and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date DECEMBER 11TH 1995 A.D., and recorded in the Recorder's office of COOK COUNTY County, in the State of ILLINOIS, as Book Page Document No. 96051590, Certificate No. , to the premises therein described, situated in the County of COOK COUNTY, State of ILLINOIS, as follows to wit:

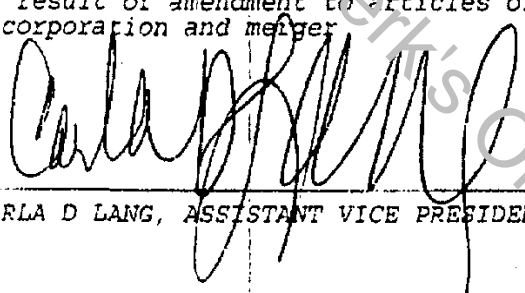
SEE ATTACHED

Permanent Index Number(s): ~~C25-16-20--048~~  
Executed on AUGUST 22, 1998

25-16-209-048



HomeSide Lending, Inc.  
f/k/a BancBoston Mortgage Corporation  
by result of amendment to articles of incorporation and merger

By   
CARLA D LANG, ASSISTANT VICE PRESIDENT

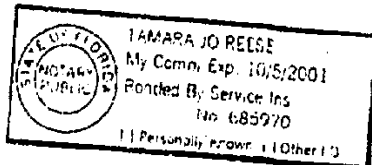
State of Florida }  
County of Duval }

The foregoing instrument was acknowledged before me on AUGUST 22, 1998 by CARLA D LANG, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

  
Notary Public

Paid in Full: 98-08-12  
Requested by: D KENNEY

PFTL - 080598NS - 6017



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LOAN #: 4718136

POOL #: 817945

IBMG LOAN #: 778202

98903623

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.  
ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME:  
SULLIVAN G. BROWN, HUSBAND AND BESSIE E. BROWN, WIFE

LEGAL DESCRIPTION:  
THE EAST THIRTY- THREE AND ONE THIRD FEET OF THE WEST ONE HUNDRED SEVENTY-FIVE FEET OF LOT THIRTEEN, (EXCEPT THE NORTH EIGHT FEET THEREOF) IN LOUIS H. STAFFORD'S SUBDIVISION OF LOT SIXTEEN IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION SIXTEEN, TOWNSHIP THIRTY-SEVEN\*\* RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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