

# UNOFFICIAL COPY



### POWER OF ATTORNEY

98903865

2214/0046 30 001 Page 1 of 3  
1998-10-08 10:46:03  
Cook County Recorder 25.00

CT 1 7760871  
191

STATE OF ILLINOIS )  
) SS  
COUNTY OF COOK

PANG HUIMING /

KNOW ALL MEN BY THESE PRESENTS, that I, SHIU SUM SIU have made constituted and appointed and by these presents do make, constitute, and appoint JONATHAN LUSTIG, as my true and lawful attorney for me and in my name, place, and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and in the following described property:

Permanent Index No. \_\_\_\_\_

Property Street Address: 1735 N BERNARD ST. CHICAGO 1160659 U. S. A.

My said attorney shall further have the authority to purchase, acquire, contract to purchase and sale, to sell and convey said property to any Granted whomsoever for such sum, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, covenants and agreements to be therein contained as my said attorney shall think fit and convenient, to make, execute, deliver and acknowledge such mortgages deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term financing agreements, another forms of encumbrances thereon as my attorney shall deem necessary; to contract debts, liens, or obligations with reference thereto and to evidence the same by the execution of such promissory note or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold to demise or lease said property to such person or persons and for such rent as he may see fit; and to ask, demand, recover, collect and receive all sums of money which shall become due and owing to me by means of any such sale, conveyance or lease; and to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens securing any obligation arising in connection therewith. Nothing herein contained shall authorize my said attorney to alter, modify or change any loan documentation, terms or provisions with respect to the loan and mortgage made by \_\_\_\_\_, unless such change shall be with express written consent of said mortgagee. To exercise other such powers as may be necessary or desirable with respect to the sale, purchase, mortgage, disposition, management and herein enumerated or not, in particular, to enable my said attorney to act under changed conditions, to exact nature of which cannot now be foreseen, it being intended to vest in my said attorney, and do hereby vest in my said attorney, full power to control and manage said property giving and granting to my said agent and attorney-in-fact full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property as fully, all intents and purposes as I might or could do if personally present, hereby ratifying and confirming whatsoever my said agent and attorney-in-fact shall or may do by virtue hereof.

I hereby agree and represent to those persons dealing with my said agent and attorney-in-fact that these power of attorney shall not terminate on disability of the principal and may be voluntarily revoked only by a written instrument of revocation filed for record in the office of the County Clerk of the Circuit Court, Cook County, except that, if this power of attorney has not being sooner revoked, it shall in any event, be automatically revoked and terminated and shall become null and void and without any further action at 11:59 P.M. c.s.t., on the 09 day of Sept., 1998.

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BOX 333-CT1

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IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Enrique Bernabé Pérez Álvarez E-8-41451  
Enrique Bernabé Pérez Álvarez E-8-41451

STATE OF ILLINOIS )  
                                      ) SS  
COUNTY OF COOK )

I, \_\_\_\_\_, a Notary Public in and for said county and state, do hereby certify that \_\_\_\_\_ personally known by me to be the same person whose name is inscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he/she signed and delivered the said instrument as his/her free act given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

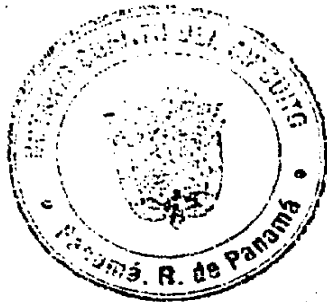
My Commission Expires: \_\_\_\_\_

Prepared by \_\_\_\_\_

Yo, Lic. Enrique Bernabé Pérez Álvarez Notario Público Cuarto del Circuito de Panamá con Cédula Número 8-97-116

CERTIFICO:

Que dada la certeza de la identidad del(los) sujeto(s) que firmó(firmaron) el presente documento, su(s) firma(s) es(son) auténtica(s) (Art. 1730 C.C., Art. 522 C.I.).



\_\_\_\_\_  
Panamá, \_\_\_\_\_  
Lic. Enrique Bernabé Pérez Álvarez  
Notario Público Cuarto



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007760891 SK  
STREET ADDRESS: 5735 N. BERNARD  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-02-420-009-0000

LEGAL DESCRIPTION:

LOT 29 IN BLOCK 63 IN W.F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, LYING WEST OF THE WESTERLY LINE OF RIGHT OF WAY OF NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prep by: Des-Cora Northrup  
9101 Greenwood Ave  
Niles IL 60714

Property of Cook County Clerk's Office