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This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/SDB

DEPT-01 RECORDING \$23.50
T#0013 TRAN 8892 10/08/98 10:05:00
#0352 + TB # -98-903075
COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS. That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL T. MCMILLIN AND DAWN M. MCMILLIN, MARRIED, AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 18TH day of MAY, 1993, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book ___ of records, on page ___, as document 93394544, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:
THE NORTH 25 FEET OF THE LOT 220 AND 221 AND THE SOUTH 25 FEET OF LOT 222 IN SPRING GARDENS IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 1925 AS DOCUMENT 8950766, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-09-310-045-0000
Address(es) of Premises: 1033 SO. WAIOLA LAGRANGE, IL 60525
Witness ___ hand ___ and seal ___, this 15TH day of SEPTEMBER, 1998.



P. Kevin McLaughlin (seal)
P. KEVIN McLAUGHLIN, VICE PRESIDENT
Scott Burson (seal)
SCOTT BURSON, VICE PRESIDENT

This instrument was prepared by & should be mailed to: SCOTT BURSON
First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

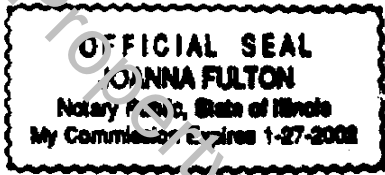
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STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **P. Kevin McLaughlin**, personally known to me to be the **Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **Scott Burson**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Assistant Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 16th day of September, 1998.



Joanna Fulton

Commission Expires 1/27/2002

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