



98903255

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: 700954 B of A Loan #: 31585680
Investor Loan #: 85909638 Investor: FHLMC D

230_9810

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That MELLON MORTGAGE COMPANY ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JACQUELINE M. DARRAH ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s), of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 96379505
Property Address: 345 WEST FULLERTON PARKWAY-UNIT 1706
CHICAGO IL 60614

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK OF AMERICA, FSB (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 14-33-200-016-1114

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 5th day of August A.D. 1998 and becoming effective the 15th day of August, 1998.

MELLON MORTGAGE COMPANY

By: Sherry Doza
SHERRY DOZA

VICE PRESIDENT

Attest: Linda Shannon

LINDA SHANNON
ASSISTANT SECRETARY



Loan Number: 700954

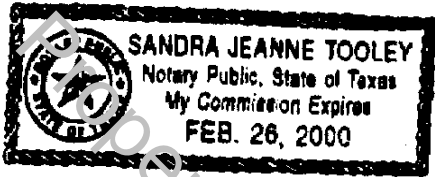


Scan Number: 2309810706954

Handwritten signatures and initials at the bottom right of the page.

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 5th day of August A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Handwritten Signature]

Assignee's Address:
2810 NORTH PARHAM ROAD
RICHMOND, VA 23294

Assignor's Address:
3100 TRAVIS STREET
HOUSTON, TX 77006



Loan Number



Scan Number

Property of Cook County Clerk's Office

EXHIBIT A

Loan: 706954

Mellon

230_9810

1706

~~"UNIT NUMBER 401 THROUGH 408, BOTH INCLUSIVE, 501 THROUGH 508, BOTH INCLUSIVE, 610, 612, 601 THROUGH 608, BOTH INCLUSIVE, 610, 612, 701 THROUGH 708, BOTH INCLUSIVE, 801 THROUGH 808, BOTH INCLUSIVE, 810, 812, 901 THROUGH 908, BOTH INCLUSIVE, 1001 THROUGH 1008, BOTH INCLUSIVE, 1101 THROUGH 1108, BOTH INCLUSIVE, 1201 THROUGH 1208, BOTH INCLUSIVE, 1201 THROUGH 1308, BOTH INCLUSIVE, 1401 THROUGH 1408, BOTH INCLUSIVE, 1501 THROUGH 1508, BOTH INCLUSIVE, 1501 THROUGH 1608, BOTH INCLUSIVE, 1701 THROUGH 1708, BOTH INCLUSIVE, 1801 THROUGH 1808, BOTH INCLUSIVE, 1901 THROUGH 1908, BOTH INCLUSIVE, 2001 THROUGH 2008, BOTH INCLUSIVE, 2101 THROUGH 2108, BOTH INCLUSIVE, 2201 THROUGH 2208, BOTH INCLUSIVE, 2300, 2301, 2303, 2305, 2307, 2401 THROUGH 2408, BOTH INCLUSIVE, 2501 THROUGH 2508, BOTH INCLUSIVE, 2601 THROUGH 2608, BOTH INCLUSIVE, 2701 THROUGH 2708, BOTH INCLUSIVE, 2801 THROUGH 2808, BOTH INCLUSIVE, 2901 THROUGH 2908, BOTH INCLUSIVE, AND 3001 THROUGH 3008, BOTH INCLUSIVE, IN~~

345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO

PARCEL 2: THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92066230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Clerk's Office