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KNOW ALL MEN BY THESE PRESENTS:

Cook County Recorder

25.50



**RECORDING REQUESTED BY/** PREPARED BY/AFTER RECORDING **RETURN TO:** 

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool:

328067

Irdex:

Loan Number

**647234** 1003606563

B of A Loan #: 31453996

Investor Loan #

Investor:

230 9810

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

That MELLON MORTGAGE COMPANY ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JACQUELYN J. JONES ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95880617

Property Address: 2033 N. RACINE #2D

CHICAGO IL 60614

For and in consideration of the sum of Ten and No/\* of Jollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK OF AMERICA, FSB (Assignee), all beneurlai interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PERMANENT INDEX NO. 14-32-221-041-1008

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 12th day of August A.D. 1998 and becoming effective the 1st day of August, 1998.

MELLON MORTGAGE COMPANY

Bv:

SHERRIY

ASSISTANT SECRETARY

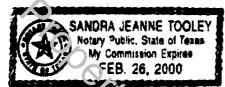
Loan Number

Scan Number

## THE STATE OF TEXAS COUNTY OF HARRIS

On this the 12th day of August A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address: 2810 NORTH PARHAM ROAD RICHMOND, VA 23294 Assignor's Address:
3100 TRAVIS STREET
HOUSTON, TX 77006



Loan Number



## **EXHIBIT A**

Loan: 547234

Mellon

230 9810

UNIT NUMBER 2-D IN 2029-2033 NORTH RACINE BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL RETATE: NOTS 35 AND 36 AND (EXCEPT NORTH 10 FRET) LOT 37 IN BLOCK 7 IN MORGAN'S SUBDIVISION OF THE WEST HALF OF THE ROUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILGINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24535047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly Known as 2033 North Racine, #2D Chicago, Illinois 60614

Permanent Index No.14:32-221-041-1008