

UNOFFICIAL COPY



98903399

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897

98903399

2215/0080 52 001 Page 1 of 2  
1998-10-08 11:29:09  
Cook County Recorder 23.50



1480601/975  
HENDERS J. E.  
8/28/98

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by JAMES E HENDERS, AND CATHERINE HENDERS, HUSBAND AND WIFE, dated JUNE 30, 1993, and recorded among the land records of Cook County/City, IL, as Document #93517766, Volume # and Page #, recorded 7/07/93, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

JANICE M. WALTERS, VICE PRESIDENT

Property Address: 637 S KASPAR AVENUE ARLINGTON HEIGHT  
Parcel Identification #: 03-31-419-003-0000  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me DIANE K. HALL, a Notary Public, personally appeared JANICE M. WALTERS, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 21ST day of SEPTEMBER, 1998.

DIANE K. HALL, Notary Public  
Resident of Allen County, IN  
Expires: NOVEMBER 22, 2001



This instrument prepared by: KAREN WILSON  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

S4  
P2  
MM  
MY  
RS

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Page 2 of 2

FIRST AMERICAN TITLE INSURANCE COMPANY  
ALTA LOAN POLICY FORM (1992)  
SCHEDULE C

1480601

~~File No.: CA62839~~

**LEGAL DESCRIPTION:**

LOT 63 IN THOMAS A. CATINO'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1311.75 FEET OF THAT PART OF THE SOUTHEAST QUARTER 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER OF THE ROAD, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF CONVEYED TO CARL BEHLENDORF, BY DEED, RECORDED APRIL 2, 1990, AS DOCUMENT NUMBER 1243486, IN BOOK 2866, PAGE 314, BEING A STRIP OF LAND 0.13 FEET WIDE ALONG THE EAST SIDE THEREOF THE NORTH END OF WHICH STARTS 933.38 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST 1/4 ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 14, 1956, AS DOCUMENT NUMBER 1656762, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office