

UNOFFICIAL COPY



2639

98904713

When Recorded Mail to
DOCX
20 S. Limestone Suite 220
Springfield, OH 45502

MAIL TO:
FSB

4301
98904713

2223/0019 26 00: Page 1 of ?
1998-10-08 09:18:20
Cook County Recorder 43.50

Loan # 0001373398

Title Order No 10051385

Escrow No 10051385

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANKERS TRUST COMPANY AS TRUSTEE

all beneficial interest under that certain Deed of Trust dated **March 24 1998**
executed by **ASIF HANIDI and FOUZIA ASIF, HUSBAND AND WIFE**

to **WESTERN RECONVEYANCE COMPANY, INC., A CALIFORNIA CORPORATION**

and recorded as Instrument No. **98276845** on **04-08-98** in book

of Official Records in the County Recorder's office of **COOK**

ILLINOIS, describing land therein as **UNIT 305 AND THE EXCLUSIVE USE OF PARKING..... SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF.**

, Trustor,
, Trustee,
, page
County,

Pool # 4301



2639184

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF **CALIFORNIA** SS.
COUNTY OF **ORANGE**

On this 17th day of April, 19 98

personally appeared LISA KAY GILES
ASST. SECRETARY

WESTERN FINANCIAL BANK, FSB

and _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

LISA KAY GILES
ASST. SECRETARY

WITNESS my hand and official seal

Signature _____

BLAINE MARUOKA

Name (Typed or Printed)
Notary Public in and for said State



(This area for official notarial seal)

SN
P2
n
my
43.50

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LEGAL DESCRIPTION RIDER

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UNIT 305 AND THE EXCLUSIVE USE OF PARKING SPACE P-23 AND STORAGE SPACE 38-7, IN THE ARBORS OF MORTON GROVE ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BYLAWS, EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 95069578 AND RE-RECORDED AS DOCUMENT 95076039, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS DESCRIBED AS FOLLOWS: THAT PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID WEST 1/2 OF THE NORTHWEST 1/4 THENCE NORTH 00 DEGREES 33 MINUTES 25 SECONDS EAST ALONG THE EAST LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4 A DISTANCE OF 330.82 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 33 MINUTES 25 SECONDS EAST ALONG SAID EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 A DISTANCE OF 240.27 FEET TO A POINT OF INTERSECTION GENERATED BY THE SAID EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 WITH THE SOUTH LINE OF LINCOLN AVENUE (SAID LINE ALSO BEING THE NORTH LINE OF LOTS 1 TO 4, BOTH INCLUSIVE IN THE SUBDIVISION OF THE WEST 264.00 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 20 AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 30, 1920 IN BOOK 159 PAGE 40 AS DOCUMENT 69004601; THENCE SOUTH 86 DEGREES 58 MINUTES 42 SECONDS WEST ON A LINE WHICH IS THE WESTERLY PROLONGATION OF THE SOUTH LINE OF SAID LINCOLN AVENUE, A DISTANCE OF 48.85 FEET TO A POINT ON A LINE 33.00 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF LINCOLN AVENUE AS EXTENDED FROM THE NORTHWEST (SAID LINE ALSO BEING THE SOUTHEASTERLY PROLONGATION OF THE MOST NORTHERLY LINE OF OUTLOT "A" IN BAXTER LABORATORIES CONSOLIDATION AS PER PLAT THEREOF RECORDED AS DOCUMENT 14042019; THENCE NORTH 68 DEGREES 45 MINUTES 00 SECONDS WEST ALONG THE SOUTHEASTERLY PROLONGATION OF THE NORTHERLY LINE OF SAID OUTLOT "A" A DISTANCE OF 130.84 FEET TO A POINT; THENCE SOUTH 03 DEGREES 47 MINUTES 07 SECONDS WEST A DISTANCE OF 279.08 FEET TO A POINT 186.90 FEET WESTERLY OF THE POINT OF BEGINNING, THENCE SOUTH 87 DEGREES 58 MINUTES 17 SECONDS EAST A DISTANCE OF 186.90 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-20-121-018-1013