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1998-10-08 09:52:44

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RELEASE OF MORTGAGE OR TRUST DEED

Cook County Recorder

LOAN NO. 0007559149

PROPERTY ADDRESS: 2650 N LAKEVIEW 1504 CHICAGO IL 60614

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, 21 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MICHELE L FEINBERG AN INMARRIED WOMAN

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLIPO'S, AS FOLLOWS:

DATE OF

PERMANENT INDEX

DOCUMENT DATE OF RECOPDING NUMBER MORTGAGE NUMBER 14-28-318-077-1123 7-20-95 95-498763 7-31-95

IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 09-11-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> NBD MORTGAGE COMPANY NKA FIRST CHICAGO NBD MOSTCACE COMPANY

DATE: SEPTEMBER 22, 1998

BY:

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

G. SUDDICK Vice President

ON 09-22-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

G. SUDDICK Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

> MICHELLE CARMAN Notary Public, Caldand County, MI My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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County, Illinois:

UNIT NUMBER 1504, IN THE 2650 NORTH LAKEVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLENOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT OF BLOCK "A" OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTHEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25131915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.