

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR TRUST DEED

98904789

LOAN NO. 0008629859

2223/0095 26 001 Page 1 of 2  
1998-10-08 10:09:02  
Cook County Recorder 23.50

PROPERTY ADDRESS:  
320 DUNDFE RD  
BARRINGTON HILLS IL 60010



DRAFTED BY & RETURN TO:  
MICHELLE CARMAN  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
FIRST CHICAGO NBD MORTGAGE COMPANY,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOHN KOLASINSKI AND EVA KOLASINSKI HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
09-22-95	95-662914	09-29-95	01-16-403-029-0000

IN CONSIDERATION OF THE PAYMENT OF THE UNDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 09-18-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPANY N/K/A  
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: SEPTEMBER 22, 1998

BY:

*Jessica Kingsbury*  
JESSICA J. KINGSBURY  
Administrative Officer

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

ON 09-22-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED JESSICA J. KINGSBURY  
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



*Michelle Carman*

MICHELLE CARMAN  
Notary Public, Oakland County, MI  
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

*SV  
12/1/98  
my*

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**LEGAL DESCRIPTION OF PROPERTY:**

LOT 2 IN SCHMIDT'S SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH 109.67 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF TRACT 1 AND ALL OF TRACT 4 IN ARTHUR T MCINTOSH AND COMPANY'S RAMBOW HILLS, BEING A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office