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Prepared By & Return To:
Ern Dooling
ContiWest Corporation
(702) 822-5836
3811 West Charleston Blvd. #104
Las Vegas, NV 89102-1650

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2223/0136 26 001 Page 1 of 1
1998-10-08 10:33:56
Cook County Recorder 43.50

██████████ CREDICORP, INC. address AT SEARS TOWER
233 S. WACKER DR., CHICAGO, IL 60606 tel no: (312) 466-0300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
AT SEARS TOWER 233 WACKER DR., CHICAGO, IL 60606 SUITE 4030
does hereby grant, sell, assign, transfer and convey, unto the
a corporation organized and existing under the laws of
whose address is

CONTIMORTGAGE CORPORATION
(herein Assignee)

a certain Mortgage dated MAY 30, 1998, made and executed by
VIRGINIA GREEN, A WIDOW
to and in favor of CREDICORP, INC. upon following described
property situated in COOK County, State of ILLINOIS.

ADDRESS OF ASSIGNEE:
338 S. Warminster Rd.
Hatboro, PA 19040

LOT 6 IN BLOCK 3 IN VILLAGE OF PARK FOREST AREA NO. 1, BEING A SUBDIVISION OF
PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 35
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE
SOUTH RIGHT-OF-WAY LINE OF THE ELGIN, JOLIET AND EASTERN RAILROAD,
ACCORDING TO THE PLAT THEREOF, RECORDED IN THE RECORDER'S OFFICE OF COOK
COUNTY, ILLINOIS, JUNE 25, 1951, AS DOCUMENT NUMBER 15107641, IN COOK
COUNTY, ILLINOIS.

P.I.N. 32-30-204-007
C.K.A. 230 ALLEGHENY, PARK FOREST, IL. 60466
which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____
or as Document No. 98464830 in the Records of COOK County, State of ILLINOIS together with
the note(s) and obligations therein described and the money due and to become due thereon with interest, and
all rights accrued or to accrue under such Mortgage
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns forever, subject only to the
terms and conditions of the above-described Mortgage

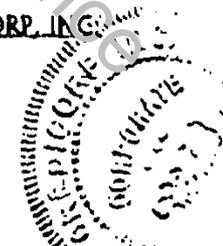
6/3/98

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on
JUNE 3, 1998

BY _____ (SEAL) CREDICORP, INC.

(SIGNATURE)
DAVID L. CHIRBAS, VICE-PRESIDENT

(SIGNATURE)
RICHARD R. WHITE, SECRETARY



I, the undersigned, a Notary Public in and for said county and state do hereby certify that David L. Chirbas and Richard R. White, officers of Credicorp, Inc., a
corporation organized under the laws of Illinois, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a free and
voluntary act, on behalf of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 3RD DAY OF JUNE, 1998.

Josephine D. Battista
NOTARY PUBLIC



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SP
11/1
MY

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Property of Cook County Clerk's Office