

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE ILLINOIS

98904841

2223/0147 24 001 Page 1 of 2
1998-10-08 11:04:32
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY,
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054



98904841

0535593 - 708 F04
062652136 1663342489
POOL # 319008

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

does hereby sell.

assign, transfer and set over to Assignee the mortgage dated August 01, 1995 from
BLACK, ELIJAH BLACK, JOHNNIE

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
95-567154 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOT 19 IN BLOCK 1 N NORTH SHELDON HEIGHTS FIRST ADDITION, BEING A SUBDIVISION OF LOT 1 (EXCEPT THE EAST
138 FEET AND EXCEPT THE NORTH 1/2 OF THE WEST 293 FEET THEREOF) AND OF LOT 4 (EXCEPT THE WEST 914.9 FEET
OF THE SOUTH 141 FEET) ALL IN THE SUBDIVISION OF LOTS 59 & 62 IN SCHOOL TRUSTEES' SUBDIVISION IN SECTION 16,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address **11042 SOUTH PARNELL AVE, CHICAGO, IL 60628**

Permanent Real Estate Index Number(s)

Address(es) of Real Estate

25163250240000

IL-1 RSL CIT98G

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[Handwritten signatures and initials]

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POOL #: 319008



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IN WITNESS WHEREOF, the undersigned have executed this Assignment
August 05, 1998

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

(corporate seal)

Attest: *K. Templeman*
K. TEMPLEMAN
Its. Assistant Secretary

BY: *T. Carlson*
T. CARLSON
ITS: ASSISTANT VICE PRESIDENT

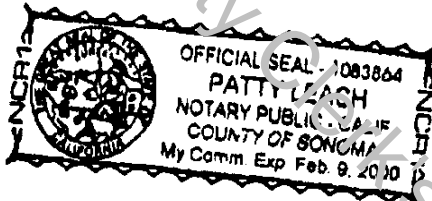
STATE OF CALIFORNIA
COUNTY OF SONOMA

On August 05, 1998, before me PATTY LEACH, a Notary Public,
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

IL-1.RSL CIT98G

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Notary Public's Office