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Loan #: 382118
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 1200
Mt. Prospect, IL 60056



And When Recorded Mail To
Mortgage Managers, Inc.
1025 West Everett Road, Lower Level
Lake Forest, IL 60045

DEPT-01 RECORDING \$23.50
T#0007 TRAN 4047 10/08/98 10:27:00
#8393 # RC: #-98-904288
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 382118

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc., 7909 Parklane Road, Suite 150, Columbia SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 30, 1998 executed by Michael R. Laingor and Laura L. Laingor, husband and wife to Mortgage Managers, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 1025 West Everett Road, Lower Level, Lake Forest, IL 60045, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described herein after as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

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P.I.N.: 03-16-109-012

Commonly known as: 1616 Canterbury Drive, Arlington Heights, IL 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

Mortgage Managers, Inc.

On September 30th 1998 before me, the under-signed a Notary Public in and for said County and, State, personally appeared **JOHN C. MURRENS**

By: John C. Murrens
Its: **PRESIDENT**

known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: John C. Murrens
Its: **PRESIDENT**

Witness:

Notary Public [Signature] Lake
County,

My Commission Expires: 02/03/01



SAS-A DIVISION OF COOK COUNTY

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LEGAL DESCRIPTION RIDER

LOT 902 IN NORTHGATE UNIT NUMBER 9, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 24, 1985, AS DOCUMENT NUMBER 8523987, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-16-109-012

Property of Cook County Clerk's Office

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