

UNOFFICIAL COPY



98904314

Prepared by:

Jeanne Olson
American Family Mort
12416 S. Harlem-#305
Palos Heights, IL 60463

98904314

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.50
T#0009 TRAN 4047 10/08/98 10:31:00
#8419 # RC *-98-904314
COOK COUNTY RECORDER

Continuation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 1, 1998, executed by Robert W. and Karen A. Richards

to American Family Mortgage Company, Inc. a corporation organized under the laws of Illinois and whose principal place of business is 12416 S. Harlem-Suite 305, Palos Heights, Illinois 60463 and recorded in Liber page(s) 98904313 Cook County Records, State of Illinois described hereinafter as follows:

LOT 100 IN RIDGE GARDENS SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3,4,5,6 AND 7 (EXCEPT THE EAST 165 FEET THEREOF) IN MCCLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PA-24-14-326-014

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

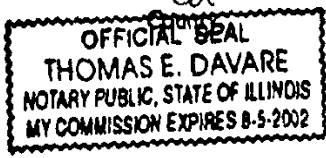
Lawrence K. Barber
By: Lawrence K. Barber

On October 2, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared before me knows to me to be the Lawrence Barber and President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Its: President
By: _____
Its: _____
Witness: _____

Notary Public *Thomas E. Davare*

My Commission Expires 8-5-2002



SAS-A DIVISION OF INTERCOUNTY
Wink A 51540612C

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE