## UNOFFICIAL COPS \$05448

THIS INSTRUMENT WAS DRAFTED BY BONNIE ARON 414-454-6258 FIRSTAR HOME HORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214 2224/0279 02 001 Page 1 of 3
1998-10-08 12:57:23
Cook County Recorder 25.50

98905448

WHEN RECORDED MAIL TO: PIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214

PIN # SEE LEGAL DESCRIPTION

Pool # M90536

Loan # 7810050801 BOA# 312/3362

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB 2810 N. PARHAM PUAD RICHMOND, VA 23254

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated APRIL 3,1998 executed by

PHYLLIS WEISS, AN UNMARRIED WOMAN

10 PRISM MORTGAGE COMPANY

its Successors and/or Assigns a corporation organized under the laws of the

THE STATE OF ILLINOIS

and recorded on APRIL 15,1998

as Document No. 98-297270

page(s)

, in Book/Volume No.

Certificate No.

COOR

County Records, State of ILLINOIS

described hereinafter as follows:

COUNTY RECORDER

SEE ATTACHED EXHIBIT "A"

PINS: 17 09 126-012-1109

17-09-126-012-1226

PIQ & OP

This document has been re-recorded on

. as Doc No. N/A

, Book

Ps.

Cert No

Commonly Known As 550 NORTH RINGSBURY #418, CHICAGO, ILLINOIS 60610 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Page 1 of 2

ASIGN1 R5001 3 98

SP CILY

## UNOFFICIAL COPS 305448 POR

4/36 VZICHV K2001

Page 2 of 2

STATE OF WISCONSIN

The foregoing instrument was acknowledge before methis

STATE OF WISCONSIN

The Mortgage bruking officer of the mortgage corporation

STATE OF WISCONSIN

<u> 18</u>

, on behalf of the Corporation

BONNIE JEAN ARON
MICHAUKEE COUNTY
MICHAUKEE COUNTY
MICHAUKEE COUNTY
MICHAUKEE COUNTY
MICHAUKEE COUNTY
MICHAUKEE COUNTY

A Corporation under the laws of the STATE OF WISCONSIN

Motary Public

WAR WAR SHIP OF WATON

JAATON

JUSTINION

JU

ROBERT M. WAGNER

VIRSTAR HOME MORTCAGE CORPORATION

DOOR OF WILL

1080500187

Loan #

# 1009

98906W #1

7810030801 Weiss

## LEGAL DESCRIPTION:

UNITS 418 AND POS IN THE RIVER BANK LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF BLOCK 3 IN THE ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTHWESTERLY LINE OF KINGSBURY STREET AND 113.5 FEET SOUTH OF THE PROLONGATION OF THE SOUTH LINE OF THE NORTH 1/2 OF BLOCK 4 OF SAID ASSESSOR'S DIVISION OF SAID FINGSBURY TRACT, (MEASURED AT PIGHT ANGLES THERETO): THENCE WEST PARALLEL WITH THE PROLONGATION IF SAID SOUTH NINE OF THE NORTH 1/2 OF SAID BLOCK 4 A DISTANCE OF 167.0 FEET; THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED LINE. 12.0 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE 16.25 FEET TO THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER; THENCE SOUTHEASTERLY ALONG SAID DOCK LINE 339.37 FEET TO THE NORTH LINE OF WEST GRAND AVE. (FORMERLY INDIANA ST.); THENCE EAST ALONG 301D NORTH LINE 188.05 FEET TO THE SOUTHWESTERLY LINE OF N. KINGSBUTY ST. 16.0 FEET; THENCE NORTHEASTERLY AT FIGHT ANGLES TO THE LAST DESCRIBED COURSE 12.0 FEET; THENCE NORTHWESTERLY AND PARALLEL WITH THE SOUTHWESTERLY LINE OF NORTH KINGSBURY ST. 320.32 FEET (DEED), 319.88 FEET (MEASURE); THENCE SOUTHWESTERLY AT RIGHT ANGERS TO THE LAST DESCRIBED COURSE 12.0 FEET TO THE POINT OF BEGINNING, IN COCK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FECORDED AS DOCUMENT 95383435, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## UNOFFICIAL COPY

Property of County Clerk's Office