



98905512

PREPARED BY:  
SHAWN NORDQUIST  
LINCOLN MORTGAGE & FUNDING  
CORP.  
870 E. HIGGINS, #132  
SCHAUMBURG, ILLINOIS 60173  
AND WHEN RECORDED MAIL TO  
LINCOLN MORTGAGE & FUNDING  
CORP.  
870 E. HIGGINS, #132  
SCHAUMBURG, ILLINOIS 60173  
LOAN NO. 60980096

3794079

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MICHAEL K. MAHONEY and HEATHER MAHONEY, HUSBAND AND WIFE

and dated 9/29/98, to LINCOLN MORTGAGE & FUNDING CORP.,  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 870 E. HIGGINS, #132, SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 17 (EXCEPT THE WEST 61.96 FEET (THEREOF) IN SUTTON PARK PLACE PHASE 2,  
BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42  
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

98905511

**BOX 158**

PIN 02-09-406-002, 02-09-406-003

ALSO KNOWN AS: 869 COOLIDGE AVENUE, UNIT 59, PALATINE, ILLINOIS 60067  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

LINCOLN MORTGAGE & FUNDING CORP.

On September 29th, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: Jennifer Gibson  
Its: Asst. Secretary

JENNIFER GIBSON

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

ASST. SECRETARY

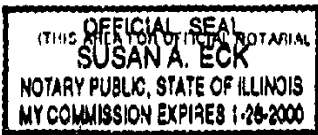
Its: \_\_\_\_\_

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC COOK COUNTY

My Commission Expires 01-26-2000



*Susan A. Eck*

UNOFFICIAL COPY

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