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1998-10-08 12:08:31  
Cook County Recorder 23.50



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# RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before  
using or acting under this form.  
All warranties, including merchan-  
tability and fitness, are excluded.

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR THE DEED OF TRUST  
WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

## FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND..

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the  
**MORTGAGE** hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the  
receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto KEVIN F. SULLIVAN AND JACQUELINE M. SULLIVAN, HUSBAND  
AND WIFE 8900 Bilboa, Orland Park, IL 60462

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through  
or by a certain **MORTGAGE**, bearing date the 14th day of October, 1998, and recorded in the  
Recorder's Office of COOK County, in the State of ILLINOIS, in book        of records, on page        as document No.  
93850378 and a certain **ASSIGNMENT OF RENTS** recorded as document No.        to the  
premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

~~XXXXXX XXXXXX XXXXXX XXXXXX XXXXXX XXXXXX XXXXXX XXXXXX XXXXXX XXXXXX~~

LOT 145 IN THE 2ND ADDITION TO SILVER LAKE WEST, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 10,  
, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Lawyers Title Insurance Corporation

PERMANENT INDEX NO.: 27-10-404-022-0000

ADDRESS OF PROPERTY: 8900 Bilboa, Orland Park, IL 60462

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 50492-1-4



IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 22nd day of October, 19 98.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY: Beverly J. Bovard

(Vice President)

ATTEST: Virginia M. Moore

(Assistant Secretary)

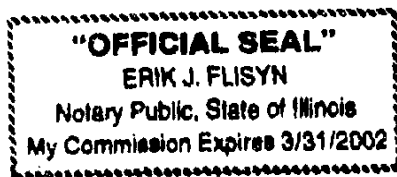
STATE OF ILLINOIS )

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that BEVERLY J. BOVARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and NOTARIAL stamp this 22nd day of October, 19 98.

Erik J. Flisyn  
(Notary Public)



This instrument prepared by: Barb De Vries  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
475 East 162nd Street, South Holland, IL 60473