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2232/0099 05 001 Page 1 of

1998~10-08 12:31:32

Cook County Recorder

23.50





When Records a Return to:

HOMESIDE LANDING, INC. 3333 N. MAYFAIR ROAD, SUITE 306 MILWAUKEE, W. 5722

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

HOMESIDE LENDING, INC.

all beneficial interest under that certain Mortgage Uated: AUGUST 12, 1998

Executed by: SALVADORE L. BAGADIONG and ARLENE A. TUNGOL, TENANOSTICE STATES AND MORTGAGE PROFESSIONALS Of AMERICA, INC., Mortgagee, and recorded as Document No. S23()5316, on in Book, of Official Records in the County Recorders Came of COOK County, ILLINOIS, describing land therein as:

LOT 8 IN BLOCK 1 IN HINDMAN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN \$13-11-304-002-0000

PROFESSIONAL NATIONAL.
TITLE NETWORKS.

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MORTGAGE PR	OFFSSIONALS OF AMERICA, INC.	,
By ARAGO	President	test: Asst. Secretary
This instrument	, County of COOK  was acknowledged before me on	August 12/998
	"OFFICIAL SEAL" NO MARSHALL RICHTER	GAGE PROFESSIONALS OF AMERICA, INC
	NOTARY PUBLIC: STATE OF ILLINOIS MY CUMMISSION EXPIRES 04/28/01	J C/O/A