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RELEASE DEED

Loan No. 950826669

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ANTHONY E PICCIOLA, AND KARYN A PICCIOLA, HUSBAND AND WIFE

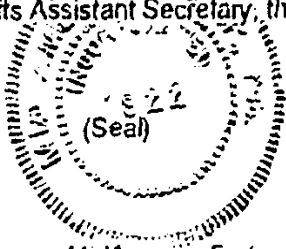
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 96512658 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number [redacted] to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

SEE BACK FOR LEGAL

Property Street Address: 1488 NORTH WATERBURY CIRCLE, PALATINE, IL 60067 ✓

PIN: 02-11-200-012/013 ✓

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST Vice President, and attested by its Assistant Secretary, this 19 day of AUGUST A.D. 19 98 .



MidAmerica Federal Savings Bank

BY: [Signature] ASST Vice President

ATTEST: [Signature] Assistant Secretary

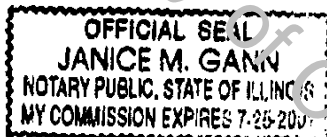
* Formerly Known as MidAmerica Federal Savings and Loan Association

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. *JK*

MY COMMISSION EXPIRES: 7-25-01



Janice M. Gann
Notary Public

Mail To:
MidAmerica Federal Savings Bank
LOAN SERVICING DEPARTMENT
1823 Centre Point Circle
PO Box 3142
Naperville IL 60566-7142



This instrument was prepared by:
Kenneth Koranda, President
MidAmerica Federal Savings Bank
1823 Centre Point Circle
PO Box 3142
Naperville, Illinois 60566-7142

UNIT 4-5-S-1488 IN THE CONCORD MILLS CONDOMINIUM, AS DEMONSTRATED ON A SURVEY OF PART OF CONCORD MILLS UNIT 1, BEING A SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NO. 95-620,663 AND CONCORD MILLS UNIT 2, BEING A SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NO. 95-620,664 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 1996 AS DOCUMENT NO. 96-139,138, TOGETHER WITH A PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

