38306473



WARRANTY DEED

AFTER RECORDING RETURN THIS INSTRUMENT TO:

Clurcogo, M. 60628

DEPT-DI RECORDING

\$25.50

- . T\$0009 TRAN 4053 10/08/98 12:14:00
- #8644 + RC +-98-906473
 - COOK COUNTY RECORDER

J

THIS INDENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Christian Women Consulting Services, Inc., 8628 South Cottage Grove, Chicago, IL 60619 (hereinafter referred to as "Grantee(s)" all interest in the real estate commonly known as: 11726 South Parnell Avenue, Chicago, IL 60628 and which is legally described as follows:

See Attached Exhibit "A"

983(6470

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, casements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this day of June, 1998 has set her hand and seal as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and Delivered	Andrew M. Cuomo, Secretary of
in the Presence of:	Housing and Urban Development, Washington D.C.
Bessel Fucas. Beanice 7 - Detfeld "EXEMPT" under provisions of Paragraph (b),	Barbara J. Alexander - Mohammed Lead Single Housing Representative For Illinois State Office
Section 4, Real Estate Transfer Tax Act	
16/62 Change Date Buyer, Seller or Representative	
STATE OF ILLINOIS)	
COUNTY OF COOK) SS.	
a Notary Public in and for the County and State aforesaid, do hereby certify that BARJARA J. ALEXANDER - MOHAMMED, who is personally well known to me to be the duly appointed LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of June 1998 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of ANDREW M. COUMO, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth. Given under my hand and Notarial Seal this 25 day of June, 1998 "OFFICIAL SEAL" Carolyn M. Walker Notary Public, State of Illinois Carolyn Public My Commission Expires 1000 Magary Public	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS TO:
PAUL S. NICOLOSI, Esquire PHILIP A. NICOLOSI & ASSOCIATES Attorneys at Law 190 Buckley Drive, Suite 102 Rockford, IL 61107	Christian Women Consulting Services, Inc. 39 M. 8628 South Cottage Grove 30-32 W 1139 M. Chicago, IL 60619 60629

10t Lot 39 and the North 1/2 of Lot 38 in Block 2 in the Resubdivision of Lots 11 to 16 and 27 to 32 All Inclusive in Block 1, Lots 11 to 32 Inclusive in Block 2 and Lots 1 to 10 Inclusive in Block 3 Together with the 16 Foot Alley Running East and West Through the South 1/2 of the Original Block 2 Aforesaid and the 16 Foot Alley Running East and West Through the Original Block 3 Aforesaid All in Hannah B. Gano's Addition to Pullman a Subdivision of the West 1/2 of the Southeast 1/4 of the nge Continue Southwest 1/4 of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian, In Cook-County, Illinois.

c/k/a 11726 S. Parnell Ave., Chicago, IL-60628 Tax (D#25-21-323-024

Property of Country Clerk's Office