

UNOFFICIAL COPY



98906508

. SEPT-01 RECORDING \$23.50
 . T#0009 TRAN 4053 10/08/98 12:21:00
 . #8682 + RC *-98-906508
 . COOK COUNTY RECORDER

STCI-38350

This form was prepared by: **CROSSLAND MORTGAGE CORP.**
 1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523
 Loan ID: 0012168118

, address: _____ , tel. no.: 630-573-0800 2

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
 24 CENTRE, SUITE 11 PARK FOREST, ILLINOIS 60466
 does hereby grant, sell, assign, transfer and convey, unto the
 CrossLand Mortgage Corp

a corporation organized and existing under the laws of the State of Utah
 whose address is 3902 S. State Street, Salt Lake City, UT 84107
 a certain Mortgage dated October 2, 1998
 WILLIAM C. HARRIS, AN UNMARRIED MAN

(herein "Assignee"),
 made and executed by

to and in favor of **GLOBAL MORTGAGE** upon the following described
 property situated in **COOK** County, State of Illinois:

LOT 4 IN BRAYTON MANOR, BEING A SUBDIVISION OF PART OF LOTS 54 AND 55 IN
 LINGLE'S SUBDIVISION OF PART OF BLOCK 1 IN WARREN'S ADDITION TO WILDWOOD
 TOGETHER WITH THAT PART OF LOT 4 LYING WEST OF THE CENTER LINE OF MICHIGAN
 AVENUE IN WARREN'S ADDITIONS TO WILDWOOD OF SECTION 28, TOWNSHIP 37 NORTH,
 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
 THEREOF RECORDED AS DOCUMENT LR1320404, IN COOK COUNTY, ILLINOIS.

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Pin 25-28-430-004

such Mortgage having been given to secure payment of **Eighty Five Thousand One Hundred Fifty and**
 no/100 (\$ **85,150.00**)

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)

) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
 interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(ILL) (95:2)

VMP MORTGAGE FORMS (800)521-7281



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10/2/98

Witness

Witness

Attest

Seal:

Global Mortgage Co

(Assignor)

By: Augustus Redmond
AUGUSTUS REDMOND ~~SECRETARY~~ PRESIDENT

State of Illinois
County of Cook

This instrument was acknowledged before me on 10/2/98
by Augustus Redmond
as President of Global Mortgage Co

Joyce A. Godwin
"OFFICIAL SEAL"
JOYCE A. GODWIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/19/2002

MP-9951(L) (06/12)

MP-1164B (05/09)

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