

# UNOFFICIAL COPY



98906595

Property Address:  
55 South Hale St., Unit 106  
Palatine, IL 60067

**98906595**

DEPT-01 RECORDING \$25.00  
T#0000 TRAN 0670 10/08/98 12:04:00  
#3559 CG \*-98-906595  
COOK COUNTY RECORDER

## TRUSTEE'S DEED (Tenancy by the Entirety)

CT 17072638 10/1

This Indenture, made this 5th day of October, 1998,  
between **Parkway Bank and Trust Company**, an Illinois Banking Corporation, as  
Trustee under the provisions of a deed or deeds in trust, duly recorded and  
delivered to said corporation in pursuance of a trust agreement dated February 6,  
1997 and known as Trust Number 11569, as party of the first part, and  
**RUDOLPH MILLER and CLARA MAE MILLER** as husband and wife, not as joint  
tenants, not as tenants in common, but as tenants by the entirety as party(ies) of the  
second part.

(Survivorship is intended.)

WITNESSETH, that said party of the first part, in consideration of the sum of Ten  
Dollars (\$10.00) and other good and valuable consideration in hand paid, does  
hereby grant sell and convey unto the said party(ies) of the second part, not as joint  
tenants, not as tenants in common, but as tenants by the entirety, all interest in the  
following described real estate situated in Cook County, Illinois, to wit:

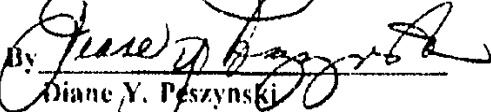
See Exhibit A for Legal Description and PIN


together with the tenements and appurtenances thereunto belonging.

This deed is executed pursuant to the power granted by the terms of the deed(s) in  
trust and the trust agreement and is subject to liens, notices, encumbrances of  
record and additional conditions, if any, on the reverse side hereof.

DATED: 5th day of October, 1998.

Parkway Bank and Trust Company,  
as Trust Number 11569

By   
Diane Y. Peszynski  
Vice President & Trust Officer

Attest:   
Marcelene J. Kawezinski  
Assistant Cashier



**BOX 333-CTI**

3 1 0 5 8 1  
 REVENUE  
 STAMP OCT-7-98  
 No. 11427  
 Cook County  
 REAL ESTATE TRANSACTION TAX  
 73.25

COOK COUNTY  
 2 8 2 2 7 9  
 REAL ESTATE TRANSFER TAX  
 DEPT. OF REVENUE  
 OCT-7-98  
 146.50  
 STATE OF ILLINOIS

Address of Property  
 55 South Hale St., Unit 106  
 Palatine, IL 60067

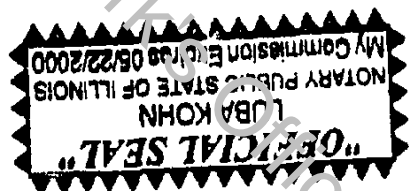
55 South Hale St., Unit 106  
 Palatine, IL 60067

MAIL TO:  
 RUDOLPH MILLER and CLARA MAE MILLER

98906595

4800 N. Harlem Avenue  
 Harwood Heights, Illinois 60656

This instrument was prepared by: Diane Y. Peszynski/k



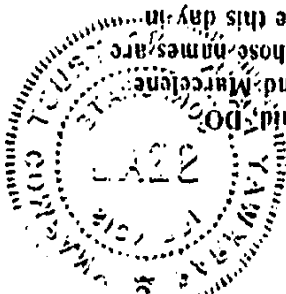
Notary Public

*Luba Kohn*

Given under my hand and notary seal, this 5th day of October 1998.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Diane Y. Peszynski, Vice President & Trust Officer and Marcelene J. Kawczynski, Assistant Cashier personally known to me to be the same persons whose names are subscribed to the foregoing instrument in the capacities shown, appeared before me this day in person, and acknowledged signing, sealing and delivering the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
 ) SS.  
 COUNTY OF COOK )



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EXHIBIT " A "

LEGAL DESCRIPTION FOR: 55 SOUTH HALE, UNIT NO. 106  
PALATINE IL 60067

**PARCEL 1:**

UNIT NUMBER 106 IN THE MIRAMONTE POINTE CONDOMINIUMS BUILDING NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 1, 1998 AS DOCUMENT 98882904; AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P30 AND STORAGE SPACE S30, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98882904.

**PARCEL 3:**

EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO MIRAMONTE POINT CONDOMINIUM MASTER ASSOCIATION RECORDED AS DOCUMENT 97733206 AS AMENDED FROM TIME TO TIME.

PERMANENT INDEX NUMBER(S): 02-23-100-044 & 045 (0000)

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DELARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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