98099579JNOFFICIAL COPY



Property Address: 55 South Hale St., Unit 108 Palatine, IL 60067

98906598

TRUSTEE'S DEED (Individual)

DEPT-01 RECORDING: T00000 TRAN 0470 10/08/98 12:05:00

This Indenture. made this 28th day of September, 1998, between Parkway Bank and Trust Company, an Illinois Banking Corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated. February 6, 1997 and known as Trust Number 11569, as party of the first part, and Larry 5 Schmidt 1, 1155 N. Serling, #113, Palatine, IL 60067 as party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, does hereby grant sell and convey unto the said party of the second part all interest in the following described real estate situated in Cook County, Illinois, to wit:

See Exhibit A for Legal Description and PIN

together with the tenements and appurtenances thereunto belonging

This deed is executed pursuant to the power granted by the terms of the need(s) in trust and the trust agreement and is subject to liens, notices and encumbrances of record and additional conditions, if any on the reverse side.

DATED: 28th day of September, 1998.

Parkway Bank and Trust Company,

as Trust Number 11569

Vice President & Trust Officer

Attest:

16 Ann Kubinski

Assistant Trust Off

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15:11.27

69 10 each

Apple Street Congress

Palatine, IL 60067 55 South Hale St., Unit 108 Address of Property

Palatine, IL 60067 55 South Hale St., Unit 108 LAWRENCE SCHMIDT MAIL TO:

Harwood At ights, Illinois 60656 4800 N. Harlem Avenue

This instrument was prepared by: Diale V. Peszynskilk

My Commission Expired res22/2000 MHCH AGUI

NOTARY PUBLIC STATE OF ILLINOIS OFFICIAL SEAL

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BUNDVER

|* * * *|

REAL ESTATE TRANSFER TAX

STATE OF ILLINOIS

50 JEEU 681-100

XAL MOITDARWARE STATES JASK Cook Conun

Motary Public

Given under my hand and notary seal, this 28th day of September 1998,

voluntary act, for the uses and purposes therein set forth. in person, and acknowledged signing, sealing and delivering the said instrument as their free and

are subscribed to the foregoing instrument in the capacities shown, appeared before me this day Kubinski, Assistant Trust Officer personally known to me to be the same persons whose ninites HEREBY CERTIFY THAT Dianc V. Peszynski, Vice President & Trust Officer and to Ann. 3. I, the undersigned, a Notary Public in and for said County, in the State aforegaig. DO

COUNTY OF COOK

'SS (

STATE OF ILLINOIS

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LEGAL DESCRIPTION FOR:

55 SOUTH HALE, UNIT NO. 108

PALATINE IL 60067

PARCEL 1:

UNIT NUMBER 108 IN THE MIRAMONTE POINTE CONDOMINIUMS BUILDING NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 1, 1998 AS DOCUMENT 98882904; AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P25 AND STORAGE SPACE \$25, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98882904.

PARCEL 3:

₩.,

EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO MIRAMONTE POINT CONDOMINIUM MASTER ASSOCIATION RECORDED AS DOCUMENT 97733206 AS 345 (0000) 345 (0000) AMENDED FROM TIME TO TIME.

PERMANENT INDEX NUMBER(S): 02-23-100-044 & 045 (0000)

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Property or Cook County Clerk's Office