

UNOFFICIAL COPY



98906213

WARRANTY DEED

131-744795

131-774795

STC# 48374
AFTER RECORDING RETURN
THIS INSTRUMENT TO:

98906213

Derrick Stephens
274 Chappel Ave
Calumet City IL
60409

DEPT-01 RECORDING \$25.50
T#0009 TRAN 4051 10/08/98 11:55:00
#8573 + RC *-98-906213
COOK COUNTY RECORDER

THIS INSTRUMENT WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Derrick O. Stephens, 7935 South Vernon, Chicago, IL 60619** (hereinafter referred to as "Grantee(s)"), all interest in the real estate commonly known as: **274 Chappel Avenue, Calumet City, IL 60409** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 8th day of September, 1998 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

REAL ESTATE TRANSFER TAX



14674
Marilyn H. Haskins, Qualbrink
9-29-98
Calumet City • City of Homes \$ EXEMPT

REAL ESTATE TRANSFER TAX



14674
Marilyn H. Haskins, Qualbrink
9-29-98
Calumet City • City of Homes \$ 144.00

STC# 48374

STC# 48374

113

Sealed and Delivered
in the Presence of:

UNOFFICIAL COPY

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Al Boruff Lucas
Kam J. Maron

Barbara J. Alexander - Mohammed
Barbara J. Alexander - Mohammed
Lead Single Family Housing Representative
For Illinois State Office

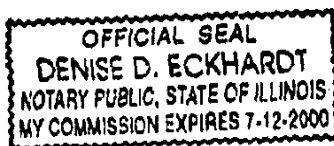
"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

9/10/98 J. Butcher
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Denise D. Eckhardt a Notary Public in and for the County and State
aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is
personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING
REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person
who executed the foregoing instrument bearing the date of September 8th, 1998 by virtue of
the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200,
Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and
delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY
HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for
and on behalf of **ANDREW M. CUOMO**, Secretary of Housing and Urban Development,
Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 8th day of September, 1998.



Denise D. Eckhardt
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:

Derrick O. Stephens
274 Chappel Avenue
Calumet City, IL 60409

96906213

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 32 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 5 FEET OF LOT 31 IN
BLOCK 4, CRYER'S CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE EAST
1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-12-104-036

18596643

UNOFFICIAL COPY

Property of Cook County Clerk's Office