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DEPT-01 RECORDING

, address:

T#0009 TRAN 4051 10/08/98 11:56:00 \$8575 \$ RC *-98-

COOK COUNTY RECORDER

This form was prepared by: Saron Mortgage, Inc.

4880 Cox Road, Glen Aller, Virginia 23060

, tel. no.: (800) 418-8396

Loan Number: 11040782

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4880 Cox Road, Glen Allen, Virginia 23060 does hereby grant, sell, assign, transfer and convey, timo the CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (formerly named TEXAS COMMERCE BANK NATION L ASSOCIATION), AS CUSTODIAN a corporation organized and existing under the laws of the State of Texas (herein" Assignce"), whose address is 801 W. GREENS ROAD, HOUSTON, TX 17067 a certain Morigage dated October 5, 1998 , made and executed by Derrick O Stephens, An Unmarried Man

to and in favor of Saxon Mortgage, Inc.

property situated in Cook

County, State of Illinois

See Schedule A attached hereto and made a part hereof.

upon the following described

Parcel ID#: 29-12-104-036

Property Address: 274 Chappel Avenue, Calumet City, Illinois

such Mortgage having been given to secure payment of

(\$34,200.00]

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the Records of Cook State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

995(IL) 196091 1

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VMP MORTGAGE FORMS - (800)521-7231

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 5, 1998

Saxon Mortgage, Inc (Assignor) Witness (Signature) Hal R Burd, Senior Vice President Hare, A Anest Shell Scal Henrico County ss: STATE OF Virginia The foregoing instrument was acknowledged before me this October 5, 1998 by of Hal R Burd, Senior Vice President .a Virgi corporation, on behalf of the corporation.

(NOTARY SEAL) Saxon Mortgage, Inc. Mr. Com. PublicAndrea Jones Mx Commission expires: September 30, 2001

995(II.) (9608)

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SCHEDULE A ALTA Commitment Pile No.: 48374

LEGAL DESCRIPTION

Lot 32 (Except the North 5 feet thereof) and the North 5 feet of Lot 31 in Block 4, Cryer's Calumet Center Addition, being a subdivision of the East Half of the Northwest Quarter of Section 12, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office