

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE  
ILLINOIS

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054

98906298

2223/0179 26 001 Page 1 of 2  
1998-10-08 11:27:15  
Cook County Recorder 23.50



98906298

2223/0179 26 001 Page 1 of 2  
1998-10-08 11:27:15  
Cook County Recorder 23.50

0570279 - 521  
0626049245  
POOI #: 338875

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,  
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated March 05, 1996, from  
FULKS, JR., WILLIAM T FULKS, SR., WILLIAM T.

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
96192568 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOT 34 IN BLOCK 4 IN COOPER'S HAZELCREST MANOR, BEING A SUBDIVISION OF THE EAST 443 FEET OF THE  
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE OF COOK COUNTY, ILLINOIS.

Property Address: 2405 W. CRESCENT, HAZEL CREST, IL 60429

Permanent Real Estate Index Number(s): 28252110020000  
Address(es) of Real Estate:

IL-1 RSL CIT98G

Page 1  
SVEP  
P. W.  
M. Y. S.

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0670279 - 521 H04

0626049245

POOL #: 338875

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
August 05, 1998



Page 2 of 2

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION**

Attest.

E. Hernandez  
E. HERNANDEZ

Its: Assistant Secretary

BY:

T. Carlson

T. CARLSON

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF SONOMA

On August 05, 1998, before me LYNN BERGMAN, a Notary Public,

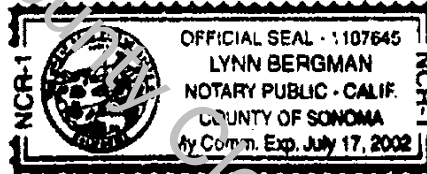
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Signature]



(seal)

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Page: 2

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