UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

98906343

98906343

2227/0224 24 001 Page 1 of 2 1998-10-08 11:49:08

Cook County Recorder

23,50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 954C3
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005

PETALUMA, CA 94975

ATTN: PATTY LEACH - AU054

0750468 - 818

HIG

0626047061

1556251103

Said mortgage is on real estate legally described as follows

POOL#: 397718

Above Space for Recorders Use Only

FOR VALUE REC	EIVED					
NORTH AMERICAN MORTGAGE CONPANY					, does hereby sell	
A DELAWARE CO	RPORATION					
assign, transfer and set over to Assignee the mortgage dated September				, from		
CATINO, DEBRA		0/				
to CITICORP MOF	RTGAGE, INC.					
recorded in Record	ler's office of COOK		, in the State	of Illinois, as docume	nt number	
97688392	of Book	Page	together			
with all Assignor's r	ight, title and interest i	n and to (a) the note,	notes, accrued interest a	nd other obligations se	ecured	
thereby and payabl	le in accordance there	with, and (b) the real	estate describe a tiverein.	The mortgage and the	e instrument	
	ired thereby are delive					

LOT 462 IN STRATHMORE SCHAUMBURG, UNIT 6, BEING A SUBDIVISION OF PARTS C₇ SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 197 AS DOCUMENT 21469628, IN COOK COUNTY, ILLINDIS.

Property Address: 1411 ELMHURST LANE, SCHAUMBURG, IL 60194

Permanent Real Estate Index Number(s): Address(es) of Real Estate:

IL-1 RSL CIT98G

07-17-405-009

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0750468 - 818 H04 0626047061

POOL #: 397718

IN WITNESS WHEREOF, the undersigned have executed this Assignment

August 05, 1998

(corporate seal)



Attact

E. HERNANDEZ

Its. Assistant Secretary

BY

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

On August 05, 1998

, before me J. COFFEY

, a Notary Public,

personally appeared J. MONTANO

personally known to me (or proved to me on the basis of atisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me inat he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

IL-1.RSL CIT98G

OFFICIAL SEAL - 1188581

J. COFFEY

N. TARI PUBLIC - CALIF.

COUNTY OF SONOMA

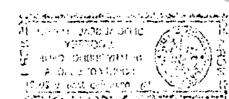
My Comm. 29, 2002

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(seal)



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