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2223/0228 26 001 Page 1 of 2

1998-10-08 11:50:39

Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE ILLINOIS

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

0728762 - 525 H21
0626045814 1094212817
POOL # 338877

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY does hereby sell,
A DELAWARE CORPORATION
assign, transfer and set over to Assignee the mortgage dated March 11, 1996, from
CIERO, DANIEL M. CIERO, MICHELLE S.

to CITICORP MORTGAGE, INC.
recorded in Recorder's office of COOK, in the State of Illinois, as document number
96207697 of Book _____ Page _____ together

with a Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 3 IN BLOCK 3 IN PROSPECT PARK SUBDIVISION NUMBER 1 BEING A SUBDIVISION OF THE WEST HALF OF THE
NORTH 60 RODS OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPTING STREETS PREVIOUSLY DEDICATED), ACCORDING TO THE PLAT THEREOF
RECORDED JUNE 9, 1925 AS DOCUMENT NUMBER 8938526, IN COOK COUNTY, ILLINOIS PERMANENT INDEX NUMBER 08-
12-301-003

Property Address: 405 SOUTH PINE STREET, MOUNT PROSPECT, IL 60056

Permanent Real Estate Index Number(s).
Address(es) of Real Estate

IL-1.RSL CIT98G

Page: 1
Sylvia
R. M. J.

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07:8762 - 525 H21

0626045814

POOL # . 338877



Page 2 of 2

IN WITNESS WHEREOF, the undersigned have executed this Assignment

August 05, 1998

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

(corporate seal)

Attest

E. Hernandez
E. HERNANDEZ

Its. Assistant Secretary

BY

J. Montano
J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On August 05, 1998, before me LYNN BERGMAN, a Notary Public,

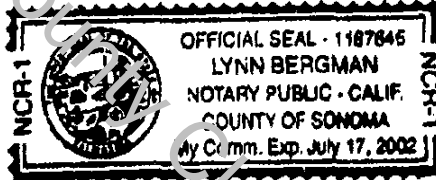
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Signature]



(seal)

IL-1.RSL CIT98G

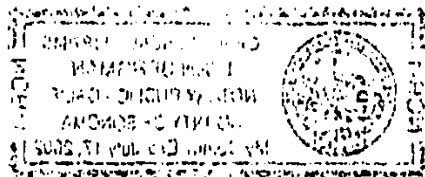
Page: 2

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