

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

98906383

2223/0264 26 001 Page 1 of 3
1998-10-08 12:04:06
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

0598024 - 846 MO1
0626037657 1663679450
POOL # : 325326

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated November 08, 1995, from
HAUGHTON, MARLENE HAUGHTON, SARAH

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
95-793726 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows.

P.I.N.: 03-27-401-101

Property Address: 1226 WEST BOXWOOD #A, MOUNT PROSPECT, IL 60056

Permanent Real Estate Index Number(s)

Address(es) of Real Estate.

IL-1.RSL CIT98G

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0598024 - 846 H01
0626037657
POOL #: 325326



IN WITNESS WHEREOF, the undersigned have executed this Assignment
August 05, 1998

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest: *K. Templeman*
K. TEMPLEMAN
Its: Assistant Secretary

BY: *T. Carlson*
T. CARLSON
ITS: ASSISTANT VICE PRESIDENT

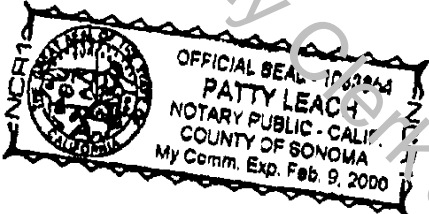
STATE OF CALIFORNIA
COUNTY OF SONOMA

On August 05, 1998, before me PATTY LEACH, a Notary Public,

personally appeared T. CARLSON
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

IL-1.RSL CIT98G

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Property of Cook County Clerk's Office

Property of Cook County Clerk's Office
0598024

Chicago Title Company
5849 W. Lawrence Avenue, Chicago, Illinois 60630

ALTA Commitment
Schedule C

File Number: H21302

Legal Description:

THE NORTHWESTERLY 20.33 FEET OF THE SOUTHEASTERLY 61.34 FEET OF THE NORTHEASTERLY 50.00 FEET OF THE SOUTHWESTERLY 90.00 FEET OF THAT PART OF LOT 1027 LYING NORTHWESTERLY OF A LINE DRAWN PERPENDICULAR TO THE SOUTHWESTERLY LINE OF SAID LOT 1027 WHICH IS 10.74 FEET NORTHWESTERLY OF THE SOUTHEASTERN CORNER OF SAID LOT 1027 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION AFORESAID, AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

Cook, IL