

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE ILLINOIS

98906384

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1998-10-08 12:04:34

Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054



98906384

0624217 - 818 MO1  
0626036133 1665810236  
POOL # : 378237

Above Space for Recordors Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY

does hereby sell,

A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated June 09, 1997 from

NAVA, JESSE NAVA, ALICIA

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK in the State of Illinois, as document number  
97410548 of Book                      Page                      together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

Property Address: 2648 W. BERWYN AVENUE, CHICAGO, IL 60625

Permanent Real Estate Index Number(s)  
Address(es) of Real Estate

13-12-223-048-1003

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0624217 - 818 H01

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POOL #: 378237



IN WITNESS WHEREOF, the undersigned have executed this Assignment  
August 05, 1998

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

(corporate seal)

Attest: K. Templeman  
K. TEMPLEMAN  
Its: Assistant Secretary

BY: T. Carlson  
T. CARLSON  
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On August 05, 1998, before me PATTY LEACH, a Notary Public,  
personally appeared T. CARLSON

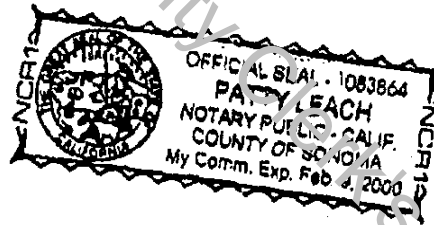
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach

(seal)

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LAWYERS TITLE INSURANCE CORPORATION

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SCHEDULE A CONTINUED - CASE NO. 97-04446

0624217

LEGAL DESCRIPTION:

UNIT 2A IN 2646-48 BERWYN AVENUE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 137 AND THE WEST 20 FEET OF LOT 138 IN WILLIAM H. BRITIGAN'S BUDLONG WOOD GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 7, 1993 AS DOCUMENT 93258477 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook, IL

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