

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE ILLINOIS

98906386

2223/0267 26 001 Page 1 of 3  
1998-10-08 12:05:54  
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054

0646027 - 818 H61  
0626038275 1066080858  
POOL # . 397690

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,  
A DELAWARE CORPORATION  
assign, transfer and set over to Assignee the mortgage dated August 04, 1997, from  
QUINTOS, CHERYL L.

to CITICORP MORTGAGE, INC.  
recorded in Recorder's office of COOK, in the State of Illinois, as document number  
97568751 of Book 6202 Page 0017 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described herein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 11818 SOUTH KOMENSKY, UNIT 101, ALSIP, IL 60658

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

24-22-413-015-1001

IL-1.RSL CIT98G

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23/08  
1998

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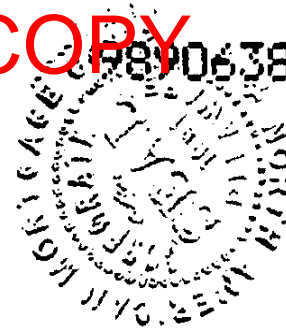
88906386

0646027 - 818 H61

0626038275

POOL #: 397690

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
August 05, 1998



(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

Attest: E. Hernandez  
E. HERNANDEZ  
Its: Assistant Secretary

BY: T. Carlson  
T. CARLSON  
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

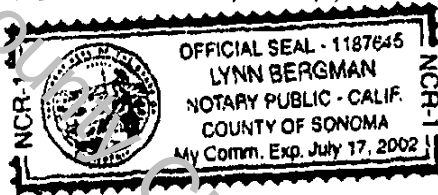
On August 05, 1998, before me LYNN BERGMAN, a Notary Public,  
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature

IL-1.RSL CIT98G



(seal)

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STREET ADDRESS: 11818 KOMENSKY  
CITY: ALSIP COUNTY: COOK  
TAX NUMBER: 24-22-413-015-1001

UNIT 101

14 06246027

## LEGAL DESCRIPTION:

UNIT 101, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LOT 3 IN BLOCK 27 IN ARTHUR T. MCINTOSH AND COMPANY FIRST ADDITION TO GARDEN SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22164854, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS..

Cook, IL

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