UNOFFICIAL COPY

PREPARED BY: H.A. DAVIS

12413 S. HARLEM AVENUE 98907504 SUITE 202



AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES. LTD.

12413 S. HARLEM AVENUE

PALOS HEIGHTS, IL 60463

SUITE 202

PALOS HEIGHTS, IL 60463

SEPT-01 RECORDING

\$23,50

T#0009 TRAN 4055 10/08/98 16:30:00

COOK COUNTY RECORDER

PROFESSIONAL NATIONAL

TITLE NETWORK, INC.

as Document No

98307503

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

MLUE RECEIVED the undersigned hereby grants, assigns and transfers to TIZENS FINANCIAL SERVICES, FSB ITS SUCCESSORS AND/OR ASSIGNS

O. BOX 1029, HAMMOND, IN 46320

If the rights, title and interest of underlighed in and to that certain Real Estate Mortgage date: 08/31/98 JOSEPH P. VILLANTI AND KELLY J. VILLANTI, HUSBAND AND WIFE executed by

to PREFERRED MORTGAGE ASSOCIATES, CTD.

a corporation organized under laws of and whose principal place of business is

12413 S. HARLEM AVENUE SUITE 202

PALOS HEIGHTS, IL 60463

and recorded in Book/Volume No

page(s) County Records, State of ILLINOIS

THE STATE OF ILLINOIS

CCOK described hereinafter as follows. (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as

2710-12 WEST HADDON AVE. CHICAGO. ΙL

TOGETHER with the note or notes therein described or referred to, the money dur and to become due thereon with

interest, and all rights accrued or to accrue under said Real Estate Mongage

STATE OF ILLINOIS

COUNTY OF GOOK

On 08/31/98

known to me to be CPERATIONS MANAGER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he she acknowledge said instrument to be the free act and

deed of said conformion

PREFERRED MORTGAGE ASSOCIATES, LTD

ITS REGIONAL MANAGER

REVA S. SCHWARTZ

ITS OPERATIONS MANAGER

(This area to Official Notarial Sea

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PARCEL 1: LOT 43 IN BLOCK 2 IN WETHERBEE AND GREGORY'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 100 FEET OF SAID TRACT) OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 44 IN BLOCK 2 IN WETHERBEE AND GREGORY'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-01-400-039 / 16-01-400-040

