

# UNOFFICIAL COPY



98907779

Prepared by:  
When recorded return to:  
Banc One Mortgage Corp  
Document Follow Up  
132 E Washington St #302  
Indianapolis In 46204

98907779

Loan Number: 7341872

• SEPT-01 RECORDING \$23.50  
• T#0009 TRAN 4255 10/08/98 16:46:00  
• #9034 + RC \*-98-907779  
• COOK COUNTY RECORDER

(Space above this line for recording data)

## ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned **AMERICAN FAMILY MORTGAGE CO** having its principal place of business **12416 S HARLEM AVE #305 PALLOS HEIGHTS, ILLINOIS 60463** does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at **111 Monument Circle, Indianapolis Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated **8-13-98** and executed by Seameah M. Lloyd and Olivia Cobbins

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles Cook County on 08/13/98 as document number / applicable to the property therein described as follows:

98907778

THE NORTH 30 FEET OF THE EAST 1/2 (EXCEPT THE WEST 8 FEET THEREOF) OF LOT 24 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 33, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Property Address: 5812 S. TALMAN, CHICAGO, IL 60629 PIN: 19-13-222-019

Dated as of this 13TH day of AUGUST 1998

Assignor: **AMERICAN FAMILY MORTGAGE CO**

By: *Lawrence K. Barber*  
LAWRENCE K. BARBER

Attest: \_\_\_\_\_

Its: PRESIDENT  
State of **ILLINOIS**  
County of **COOK**

Its: \_\_\_\_\_

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that LAWRENCE K. BARBER and respectively of **AMERICAN FAMILY MORTGAGE CO** Appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth. Given under my hand and notary seal this 13th day of August, 1998

*Thomas E. Davare*  
Notary Public

Instrument prepared by *Jeanne Olson*  
Mail to: 92416 S. Harlem # 305  
Palos Hts., IL 60463



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Property of Cook County Clerk's Office