Prepared By: UNOFFICIAL COPY

6817 WEST 167TH STREET TIMLEY PARK, ILLINOIS 60477

EMBASSY MORTGAGE CORPORATION 6817 WEST 167TH STREET

98907785

DEPT-01 RECORDING

\$23.50

- T40009 TRAN 4055 10/08/98 16:48:00
- \$9041 \$ RC #-98~907785

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LE RECEIVED the undersigned hereby grants, assigns and transfers to

ESY MORTGAGE, INC. A CALIFORNIA CORPORATION

LASALLE AVENUE, STE. 100%

NNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

AUGUST 12, 1998

executed by SIMON R. VALDEZ, MARRIEL TO SACH OTHER AND

CYNTHIA VALDEZ, MARRIED TO EACH OTHER

and When Recorded Mail To

to EMBASSY MORTGAGE CORPORATION

a corporation organized under the laws of and whose principal place of business is

TINLEY PARK, ILLINGIS 80477

and recorded in Book/Volume No.

No.

. COOK

hereinafter as follows:

Commonly known as 10722 AVENUE L, CHICAGO, ILLINOIS BOB19

THE STATE OF ILLINOIS 8817 WEST 187TH STREET

varc(s)

cate Records, County: (See Reverse for Legal Description)

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

98907784

ILLINDIS

, as Document

described

TOGETHER with the note or notes therein described or referred to, the money fue and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On AUGUST 12, 1998

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

LINNEA R. LARUE

known to me to be the ASSISTANT VICE PRESIDENT and

known to me to be

of the corporation herein which executed the within instrument, that the scal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

County, UM

EMBASSY MORTGAGE CORPORATION

ONEA R. LARUE

ASSISTANT VICE PRESIDE

By:

lis:

OFFICIAL SEAL PHYLLIS MANOR

IDTARY PUBLIC, STATE OF IL MY COMMISSION EXPIRES 02-19-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

be the free act and deed of said corporation. Notary Public

My Commission Expires 2/19

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RIDER - LEGAL DESCRIPTION

THE NORTH 5 FEET OF LOT 87 AND LOT 88 (EXCEPT THE NORTH 1 FOCT THEREOF) IN D.M. CUMMING'S RESUBDIVISION OF LOTS 11 TO 28, BOTH INCLUSIVE, IN BLOCK 46, LCTS 30 TO 47, BOTH INCLUSIVE, IN BLOCK 47, LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 52, LOTS 25 TO 48, BOTH INCLUSIVE IN BLOCK 53, LOTS 25 TO 48, BOTH INCLUSIVE, IN BLOCK 54 AND LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 55 IN IRONWORKER'S ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 SEC IPAL.

OXCOOK COUNTY CIERTS OFFICE OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

26-17-110-049

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Property of Cook County Clerk's Office