

Prepared By:

UNOFFICIAL COPY

89907827

9205/0011 80 002 Page 1 of 2
1998-10-09 10:14:01
Cook County Recorder 33.50



6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477



and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7151244

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 8, 1998**
executed by **JAMES STACY, MARRIED TO EACH OTHER AND
TREVA STACY, MARRIED TO EACH OTHER**
to **EMBASSY MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET**
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No.
No. **COOK**

County Records, State of
(See Reverse for Legal Description)

98907826, as Document
ILLINOIS described

hereinafter as follows:
Commonly known as **10105 ELEANOR AVENUE, PALOS HILLS, ILLINOIS 60465**

TICOR TITLE
HY2833

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On **OCTOBER 8, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE
known to me to be the **ASSISTANT VICE PRESIDENT**
and

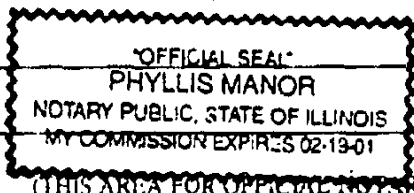
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: **LINNEA R. LARUE**
ASSISTANT VICE PRESIDENT

By:
Its:

Witness: **PHYLLIS MANOR, NOTARY**

Notary Public
WILL
My Commission Expires **02-19-01** County **Will**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

PARCEL 1: THE NORTH 1/2 OF THE SOUTH 3/5 OF THE WEST 1/2 OF LOT 9
IN WINSLOW MAHAFFY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

23-11-412-033

TICOR TITLE

442833