

UNOFFICIAL COPY

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Cook County Recorder 43.50

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

LIMITED POWER OF ATTORNEY



KNOWN BY ALL MEN BY THESE PRESENTS that

Riya Shtilkind
(PRINT -- Borrower Name -- Must Match Vesting on Title)

Have/has made, constituted and appointed and BY THESE PRESENTS do make, constitute and appoint

Rita Mogilevskaya
(PRINT -- Person Who is Authorized to Sign Documents)

true and lawful attorney for me and in my name, place and stead to transact all business and make execute, acknowledge and deliver all miscellaneous, notes, trust deeds, mortgages, assignments of rents, affidavits, bills of sales and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinancing or purchase of the premises described as follows:

Commonly known as: 3268 Carriageway Ct. Arlington Heights, IL 60004
(Property Address)

SEE LEGAL DESCRIPTION ATTACHED (Must Include Tax I.D. Number)

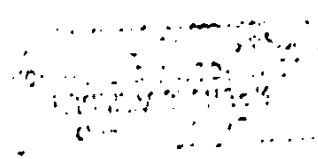
All as effectual in all respects as we could do personally, giving and granting unto said ATTORNEY'S full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, As we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 29th day of September, 1998

This Limited Power of Attorney shall expire on 10/6/98

TICOR TITLE

352701
107550





TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000352701 SC
STREET ADDRESS: 3268 CARRIGE WAY DRIVE
CITY: ARLINGTON HEIGHTS COUNTY: COOK COUNTY
TAX NUMBER: 03-08-213-033-1110

LEGAL DESCRIPTION:

UNIT 2405 IN BUILDING 24 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89505617, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Accepted for Cook County Clerk's Office