EFICIAL RELEASE DEE 2216/0207 37 001 Page 1 of

Mail To:

THOMAS R RATH 57 S SPRING AVE LA CRANGE, IL

60525-2236

1998-10-08 14:24:21

Cock County Recorder



Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 17501131

Recorder's Stamp

Know All By These Presents, that Banc One Mortgage Corporation of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto THOMAS R. RATH AND ELACINE S. RATH, HUSBAND AND

THOMAS R. RATH AND ELACINE S. RATH, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, or by a certain Mortgage, bearing date AUGUST 20TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93690186, Certificate No., to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: through

LOT 17 AND THE SOUTH 1/2 OF LOT 18 IN BLOCK 27 IN LAGRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD IN THE VILLAGE OF LAGRANGE, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 1804121014

Executed on SEPTEMBER 19, 1998

Bank Cne, Indianapolis n/k/a Bank One, Indiana MA by its Attorney in Fact Band One Mortgage Corporation



DAN MUSSELMAN, VICE PRESIDENT

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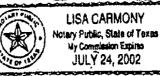
State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on SEPTEMBER 19, 1998 by DAN MUSSELMAN, VICE PRESIDENT, of Banc One Mortgage Corporation a corporation, on behalf of said corporation.

Paid in Full: 98-08-28 Requested by: L MEZA

Inv. Pool L08-019 PFIL - 081998CJL PFIL



UNOFFICIAL 78907080 Page 2 of

For recording information only:

When recorded return to:

THOMAS R RATH 57 S SPRING AVE LA GRANGE, IL 60525-2236

Loan Number: 17501131

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, DAN MUSSELMAN VICE PRESIDENT

being first duly sworn under oath, state:

That notification was given to THOMAS R. RATH AND ELANINE S. RATH, HUSBAND AND WIFE at 57 SPRING AVE S, IL 60525 who are the owners of record on Certificate No. , that a release of document number , 93690186 was presented for filing on SEPTEMBER 19, 1998.

That presentation to the Registra: for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, DAN MUSSELMAN, VICE PRESIDENT, declars under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, cornect and complete.

Affiant

Subscribed and sworn to before me by the said DAN MUSSELMAN this SEPTEMBER 19, 1998

umm

Public

LISA CARMONY Notary Public, State of Taxas My Commission Extinss JULY 24, 2002

This instrument was prepared by L MEZA agent for HomeSide Lending, Inc., 9601 McAllister Frwy, San Antonio, TX 78216

PFH8 - 081998CJL

Inv. Pool L08-019

PIF