

# UNOFFICIAL COPY 98908469

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1998-10-09 13:46:48  
Cook County Recorder 43.50



98908469

RECORD AND RETURN TO:  
PENDANT MORTGAGE CORP.  
6000 ATRIUM WAY, P.O. BOX 5449  
MT LAUREL, NJ 08054  
COMMT #: 98252  
ID: 860310094

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 1021237  
NAME : MANGAN  
STATE OF : IL  
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT PENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT. LAUREL NEW JERSEY, A CORPORATION EXISTING UNDER THE THE STATE OF NEW JERSEY FOR VALUABLE CONSIDERATION THE RECEIPT OF WHICH IS ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CAPSTEAD INC.  
2711 NORTH HASKELL AVE., SUITE 1000  
DALLAS, TX 75204

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 98/04/13  
AMOUNT: \$157,500.00 EXECUTED BY: JAMES C. MANGAN

TAX ID# 13072300200000  
JABRIEL P. FLYNN

CLERKS FILE OR INSTRUMENT NO: 98325569 RECORDED DATE: 980423

BOOK: VOLUME: PAGE:  
ADDRESS: 5227 NORTH NATOMA CHICAGO COOK IL 60656

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

\* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

\* FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 09/09/98

WITNESSED BY: Linda Smith  
LINDA SMITH

PENDANT MORTGAGE CORPORATION  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

BY: Linda Belsitc

LINDA BELSITC  
ASSISTANT VICE PRESIDENT

PREPARED BY: Kim Krapowick  
KIM KRAPONICK  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

Jennifer Griggs  
JENNIFER GRIGGS  
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 09/09/98, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED LINDA BELSITC AND JENNIFER GRIGGS PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Stanley J. Kasprzak Jr.  
NOTARY PUBLIC

STANLEY J. KASPRZAK JR.  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 3/10/2003

SH  
10/14

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98325569

1021237

LOT 20 IN BLOCK 5 IN WALTER G. MCINTOSH'S FOSTER AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13 07 230 020

Property of Cook County Clerk's Office