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43.50 Dook County Recorder



RECORD AND RETURN TO: CENDANT MORTGAGE CORP.

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 1247410 NAME : STAAT STATE OF : IL COUNTY OF: COOK

6000 ATRIUM WAY, P.O. BCX 5449 MT LAUREL, NJ 08054

COMMT #: 98253 ID: 810110094

KNOW ALL MEN BY THESE PRESENTS, THAT *CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT. LAUREL NEW JERSFY, A CORPORATION FXISTING UNDER THE THE STATE OF NEW JERSFY FOR VALUABLE CONSIDERATION THE PECEIPT OF WHICH IS ACKNOWLEDGED, DOFS HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CAPSTEAD INC. 2711 NORTH HASKELL AVE., SUITE 1003 DALLAS, TX 75204

* 4 6 7	CEDTAIN	PROMISSORY	NOTE	AMD	CD	n:	12.101	ΩĐ	MORTGAGE	DESCRIBED	24	FOL: DUS-
FAI	CERIAIN	SKAM1220KI	MOTE	MAD	DEED	95	RUDI	UK	MORIUNUE	RESCHIBED	7.3	FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED 98/04/22

AMDUNT: \$110,080.00

EXECUTED BY: DANIEL B.

STAAT

INGIL R.

1#27184300010000 CLERKS FILE OR INSTRUMENT NO: 98382247

BOOK:

VOLUME:

RECORDED DATE: 980508

ADDRESS: 15801

SOUTH 114TH COURT

ORLAND PARK

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/ JORTGAGE REFERRED TO MEREIN.

* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

*FORMERLY COING BUSINESS AS PHH MORTGAGE SERVICES

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO SECONE DUE THEREON WITH INTEREST AND ALL

RIGHTS ACCRUED OR TO ACCRUE UNDER SAIN DEED OF TRUST OR MORTGAGE.

*CENDANT MORTGAGE CORPORATION

NJ/08054

GOPO ATRIUM WAY

DATED: 09/09/98

WITNESSED BY :

PREPARED BY :

KRAPONICK 6000 ATRIUM WAY MT LAUREL, NJ 08054

MT LAUGEL,

LINDA SEI SITC

VICE-PRESIDENT

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 09/09/98 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED PERSCHALLY KNOWN TO ME OR PROVED TO HE ON THE BASIS OF LINDA BELSITO AND JENNIFER GRIGGS SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

STANLEY J. KASPRZAK JR. NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 3/10/2003

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LOT 212 IN FRANK DELUGACH'S WOODED ESTATES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4, THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4; THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1247410

Property of Cook County Clark's Office 27-18-417-001-0000